BOOK 851 PAGE 251

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14. 14.				
Mortgagor_	Hubbard,	William	G.	and
	Nancy L	• .		
OFNIMA NO.	39-32081	2-BR		

/TIMA NO fhá No. 461-046403

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WARRANTY DEED

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

William G. Hubbard and Nancy L. Hubbard and Nancy L KNOW ALL MEN BY THESE PRESENTS, That Hubbard' We. in the State aforesaid, , hereinæfter called Grantor (whether one or more), for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration in hand paid, the receipt whereof is hereby acknowledged, and the full cancellation of the first mortgage indebtedness now held and owned by Federal National Mortgage Association, which consideration was paid for by or on behalf of the Grantee herein, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto Secretary of Housing and Urban Development, of does grant, pargain; sell and release unto Secretary of Housing and Urban Development, of Washington, D. C., hereinafter called Grantee, and his successors and assigns, the following described parcel or tract of land situated in the County of Greenville , State of South Carolina, to-wit: ALL that, piece, parcel, or lot of land, with buildings and improvements thereon, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot 296 on plat of Woodfields, Inc. which plat is recorded in the RMC Office for Greenville County for South Carolina in Flot Book DD at page 27 and having according to said plat, the following Catalina in Plat Book DD, at page 27, and having according to said plat, the following metes and bounds, to--wit

BEGINNING at an iron pin on the northerly side of South Beaver Lane, 90 feet northwest of the intersection of Foxhall Road and South Beaver Lane, joint, corner of Lots 296 and 297; and running thence along South Beaver Lane, S. 56-45 E. 90 feet to an iron pin; thence around the curve of the intersection of South Beaver Lane and Foxhall Road, the chord of which is N. 79-30 E. 35.3 feet to an iron pin; thence N. 34-30 E. 65 feet to an iron pin; thence N. 55-30 W. 116 feet to an iron pin; thence along the line of Lot 297, S. 33-15 W. 92.7 feet to an iron pin, the point of beginning.

TOGETHER with all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the premises before mentioned unto the said Grantee, his successors and assigns, forever.

AND the Grantor does hereby bind himself, his heirs, executors, and administrators, to warrant and forever defend all and singular the said premises unto the said Grantee, his successors and assigns, against himself and his heirs and against every person whomsoever lawfully claiming, or to claim, the same or any part thereof.

WITNESS my hand and seal this 3 rdlay of July

Signed, sealed and delivered

in the presence of:

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

PERSONALLY appeared before me she saw the within named oath that

Marv W. Paukman and made

(SEAL)

(SEAL)

(OVER)

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. HIV JAK FOR THIS YEAR IS DUE AN NOTICE THIS YEAR, HOWEVER AS OWNER, YOU ARE RESPONSIBLE OP PAYMENT. SOP FURTHER INFORMATION CONTACT THE COUNTY FAX DIFICE