

AUG 29 12 24 PM 1968

BOOK 851 PAGE 239

TITLE TO REAL ESTATE--Mann & Brissey, Attorneys at Law, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE FARRIS WORTH
R. M. C.

County Stamps Paid \$15.40
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, Edwin K. Stanford,

in consideration of Fourteen Thousand and No/100 (\$14,000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

James R. Johnson and Clara G. Johnson, their heirs and assigns forever:

All that certain piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina in the City of Greenville on the western side of Ladson Street and being known and designated as Lot No. 2 on a plat of the Property of Parrish and Gower made by Dalton & Neves, Engineers, dated April 1922 and recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book "F", at Page 49 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Ladson Street, joint corner of Lots Nos. 1 and 2, and running thence with Ladson Street, S. 35-32 E. 57 feet to an iron pin, joint corner of Lots Nos. 2 and 3; thence with the line of Lots Nos. 2 and 3 S. 54-28 W. 150 feet to an iron pin in line of Lot No. 4; thence with the line of Lot No. 4 N. 35-32 W. 57 feet to an iron pin, joint corner of Lots Nos. 1 and 2 in line of Lot No. 4; thence with joint line of Lots Nos. 1 and 2 N. 54-28 E. 150 feet to the beginning corner.

The above is the same property conveyed to the grantor by deed of W. J. Driver, as Administrator of Veterans Affairs dated August 27, 1968 to be recorded.

This conveyance is made subject to restrictions, easements and rights-of-way appearing on record in the R. M. C. Office for Greenville County.

Grantees to pay 1968 taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 26th day of August 19 68

SIGNED, sealed and delivered in the presence of:
Edwin K. Stanford (SEAL)
Chama B. ... (SEAL)
Butch Painter (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 26th day of August 19 68
Chama B. ... (SEAL)
Butch Painter
Notary Public for South Carolina
MY COMMISSION EXPIRES JANUARY 1, 1970

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 26th day of August 19 68
Edwin K. Stanford
Notary Public for South Carolina
MY COMMISSION EXPIRES JANUARY 1, 1970
RECORDED this 29 day of August 19 68, at 12:24 P. M., No. 5154

51-1-2-5154