

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

AUG 28 12 47 PM 1968

OLLIE F. NEWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that JOE R. CAMPBELL AND MARGARET D. CAMPBELL

in consideration of Forty-Nine Hundred and Sixty-two and 14/100-----(\$4,962.14)--Dollars,
And subject to mortgage as set forth herein below:
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Larry G. Shaw, his heirs and assigns forever:

ALL that piece, parcel or lot of land with the buildings and improvements thereon situated, lying and being in Austin Township, S. C. containing one acre more or less and being out of a tract of land shown of Howard Caldwell made by R. E. Dalton, Engineer, September, 1920, and having the following metes and bounds to-wit:

BEGINNING at an iron pin near center of a County Road (Pelham and Greenville Road) which iron pin is at intersection with another County Road and at corner of Watson Property, and running thence along the former County Road, S. 42-51 E. 220 feet to a point corner of Nelson Property; thence in a southwesterly direction 210 feet to a point; thence in a northwesterly direction 220 feet more or less to a point in County Road; thence N. 41-45 E. 210 feet, more or less to the point of beginning.

See Plat recorded in RMC Office in Plat Book MM, Page 53.

This is the identical property conveyed to the grantor by deed of W. L. Dean February 25, 1964 and recorded in the RMC Office for Greenville County in Deed Book 743 at Page 175.

The Grantee herein accepts this property subject to the terms of that certain note and mortgage heretofore executed unto Fountain Inn Federal Savings & Loan Association, recorded in the RMC Office for Greenville County in Mortgage Book at Page and has a present balance of \$7,037.86.

County Stamps Paid \$ 5.50
See Act No.380 Section 1



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and fully defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 7th day of August 19 68

SIGNED, sealed and delivered in the presence of:
Joe R. Campbell (SEAL)
Margaret D. Campbell (SEAL)
Joyce M. Shaw (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 7th day of August 19 68

Joyce M. Shaw (SEAL)
Notary Public for South Carolina.
My commission expires 1-1-71

Joe R. Campbell

STATE OF SOUTH CAROLINA }
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 7th day of August 19 68

Joyce M. Shaw (SEAL)
Notary Public for South Carolina.
My commission expires 1-1-71

Margaret D. Campbell

RECORDED this 28 day of August 19 68, at 12:47 P. M., No. 5006

-135-550.2-1-9.2