

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.

BOOK 851 PAGE 128

AUG 27 4 10 PM 1968

County Stamps Paid \$ 3.85
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, C. Frank Brasington,
OLLIE FARRINGTON
R.M.C.

in consideration of Three Thousand Five Hundred (\$3,500.00) Dollars and assumption ~~of~~
of mortgage set out below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

Barbara K. Woodward, Her Heirs and Assigns Forever:

All that lot of land with the buildings and improvements thereon, situate on the east side of Butler Springs Road, near the City of Greenville, in Greenville County, South Carolina, being shown as Lot No. 14 on plat of Heritage Hills, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book YY, Pages 186 and 187, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the east side of Butler Springs Road at the joint front corner of Lots 13 and 14 and runs thence along the line of Lot 14, S. 76-30 E. 163.1 feet to an iron pin; thence N. 7-53 E. 100.6 feet to an iron pin; thence along the line of Lot 15, N. 76-30 W. 153.1 feet to an iron pin on the east side of Butler Springs Road; thence along Butler Springs Road, S. 13-30 W. 100 feet to the beginning corner.

This is the same property conveyed to me by deed of Larry R. Gibson dated May 20, 1966, recorded in the RMC Office for Greenville County, South Carolina, in Deed Book 799 at Page 329.

The Grantee herein specifically assumes and agrees to pay that certain mortgage of C. Frank Brasington to Hall & Cox in the original amount of \$ 23,000.00 recorded in the Office of the RMC for Greenville County in R. E. M. Book 1032, Page 411, now having a balance of \$22,080.90.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 27th day of August 1968
SIGNED, sealed and delivered in the presence of:
C. Frank Brasington (SEAL)
Sue Jessell (SEAL)
W. D. Richards (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 27th day of August 1968
W. D. Richards (SEAL)
Notary Public for South Carolina. My Commission Expires 1/1/1971
Sue Jessell

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER GRANTOR UNMARRIED.
COUNTY OF }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this
day of 19
W. D. Richards (SEAL)
Notary Public for South Carolina.

RECORDED this 27 day of August 1968, at 4:10 P. M., No. 4911

271-2774-1-14