

Corporation. The terms "cut rate store" and "discount stores" shall mean, without in any way being limited thereto, stores of the type now operated by the following: Arlan's Department Store, Atlantic Mills, Atlas Shoppers World, Bargain City (U.S.A.), Clark's Family Fair, Fashion Fair, J. M. Field, Giant Tiger, Grant's Store, Grant Department Stores, Grandway Stores, G.M.S. Stores, Jubilee City, King's Department Stores, Mason's, Maxam's, Miracle Mart, Shopper's City, Shopper's Fair, Shopper's World Stores, and Spartan Discount Department Store, or any store of similar operation, whether operated as a so-called "closed door" store or otherwise.

(3) This land is being acquired by the purchaser herein as a site for the office of the Greenville County Chapter American National Red Cross. No building or other construction shall be placed or located on the premises above described for a period of twenty (20) years from the date of this deed until the exterior construction and location of such building has been approved by the Grantors herein.

(4) The purchaser shall maintain no exterior facilities for the disposition of trash, waste or garbage unless same shall be properly screened so as to create no objectionable sights or odors. (The waste disposal arrangement now in use at the Volkswagon distributor on adjacent property is an example of an approved and proper exterior waste disposition arrangement.)

(5) The purchaser shall carry on no offensive or noxious activity upon the premises and shall do nothing which shall constitute a nuisance thereon.

This property is conveyed subject to usual easements, restrictions and rights of way of record.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the premises before mentioned unto the said

GREENVILLE COUNTY CHAPTER AMERICAN NATIONAL RED CROSS, its successors ~~and assigns~~ and assigns forever.

AND We do hereby bind ourselves and our successors and assigns ~~heirs, executors and administrators~~ to warrant and forever defend all and singular the said premises unto the said

Greenville County Chapter American National Red Cross, its successors ~~heirs~~ and assigns against us and our successors ~~heirs~~ and every other person whomsoever lawfully claiming, or to claim the same or any part thereof.

WITNESS our Hands and Seals this 1st. day of August in the year of our Lord one thousand nine hundred and Sixty-Eight

Signed, Sealed and Delivered in the Presence of

Louis E. Sullivan
Sam'l A. Pratt

HUGHES REAL ESTATE COMPANY

By: *R. E. Hughes* (SEAL)
R. E. Hughes, President

CEDAR LANE GARDENS, INC. (SEAL)

By: *R. E. Hughes* (SEAL)
R. E. Hughes, President

And: *Ira A. Giles, Jr.* (SEAL)
Ira A. Giles, Jr., Vice President (SEAL)