

State of South Carolina,
County of Greenville.

BOOK 850 PAGE 642

RIGHT OF WAY

FOR AND IN CONSIDERATION of the sum of \$ 1.00 to the undersigned in hand paid by the City of Greenville, S. C., the receipt whereof being hereby acknowledged, (I) (we) hereby grant unto said City of Greenville, a right-of-way or easement along, over or under (my) (our) property for the purpose of:

Installing and maintaining a sanitary sewer line and manholes, said right-of-way to extend 15 feet on each side of center line during construction and a permanent right-of-way of 5 feet on each side of said sewer line as installed and being 150 feet more or less in length.

Together with the right of ingress and egress for the purpose of inspecting and maintaining the same.

Said property is described as follows:

Located in the City of Greenville, being shown as Lot 5 recorded on Plat of Tully P. Babb in Plat Book QQ pages 162 & 163 being situated on the eastern side of Parkins Mill Road. The right-of-way extends across the ~~western~~ eastern side of lot, which is also shown as Lot 32, Block 1, Sheet 269 on the County Block Book

TO HAVE AND TO HOLD all and singular the right to the City of Greenville, S. C., its successors and assigns. And (we) (I) do hereby bind (ourselves) (myself), (our) (my) heirs, successors or administrators or assigns, to warrant and forever defend all and singular said premises unto the Grantee herein.

WITNESS (my) (our) hands and seals, this 17 day of August 1968.

SIGNED, sealed and delivered in the presence of:

John O. Marshall
Donald R. McAlister

Julian L. Wade (SEAL)
Martha Ann Wade (SEAL)

State of South Carolina,
County of Greenville.

PROBATE

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the Grantor's(s)' act and deed deliver the within deed and that (s)he with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 20 day of Aug, 1968

Jack M. Knight
Notary Public for South Carolina
Commission Expires ~~at Will of Governor~~
1-1-70

John O. Marshall

Right of Way Recorded August 23, 1968 At 9:48 A.M. # 4618