

TITLE TO REAL ESTATE—Mann, Foster, Johnston & Ashpole, Attorneys at Law, 115 1/2 Building, Greenville, S. C.

BOOK 850 PAGE 517

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

CLERK OF COURTS  
GREENVILLE

BOOK 30 PAGE 95

KNOW ALL MEN BY THESE PRESENTS, that C. H. Stevens, as Trustee

In consideration of ----- Ten and No/100. (\$10.00)----- Dollars,  
and other good and valuable consideration,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released; and by these presents do grant, bargain, sell and release  
unto W. H. Alford, his heirs and assigns forever;

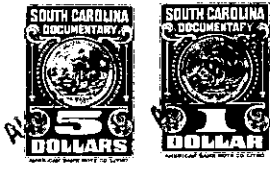
All that piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, containing 2.9 acres, more or less, and being known and designated as the eastern one-half of Lot 1 of Rolling Green Real Estate Co. as shown on plat thereof recorded in the RMC Office for Greenville County in Plat Book "XX", at Page 33, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the northern side of Rolling Green Circle, which iron pin is in the center of the southern line of the aforesaid Lot 1 and is 190 feet in an easterly direction from the northeastern corner of the intersection of Rolling Green Circle and Black Drive, and running thence a new line through Lot 1 N. 13-26 W. 568.1 feet to an iron pin; thence S. 83-59 E. 292 feet to an iron pin at the joint rear corner of Lots 1 and 2; thence along the line of Lot 2, S. 3-30 E. 508 feet to an iron pin on the northern side of Rolling Green Circle at the joint front corner of Lots 1 and 2; thence along Rolling Green Circle, S. 85-30 W. 190 feet to the beginning corner.

This conveyance is made subject to protective covenants, easements and rights-of-way of record.

Grantee agrees to pay 1968 taxes.

County Stamps Paid \$3.30  
See Act No.380 Section 1



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 5th day of April 1968.  
SIGNED, sealed and delivered in the presence of:  
C. H. Stevens (SEAL) As Trustee  
Nancy E. Pollett (SEAL)  
Frances R. Leitke (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 5th day of April 1968.  
Nancy E. Pollett (SEAL)  
Notary Public for South Carolina.  
MY COMMISSION EXPIRES: MARCH 11, 1978.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER NOT NECESSARY  
COUNTY OF }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_\_.  
\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.

RECORDED this 20 day of August 1968 at 12:01 P. M., No. 4275

533.4-1-29.1  
Out of 533.4-1-29  
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