

TITLE TO REAL ESTATE--Prepared by MANN, FOSTER, JOHNSTON & WASHMORE, Attorneys at Law, Greenville, S. C.
R. O. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

County Stamps Paid \$1.10
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that WILLIAM R. CARPENTER AND MARTHA L. CARPENTER.

in consideration of ONE THOUSAND AND 00/100----- Dollars,
plus assumption of mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto
ARTHUR L. SCIFRES, his heirs and assigns, forever:

All that piece, parcel or lot of land, situate, lying and being in Greenville County, State of South Carolina, being designated as Lot 294 on a plat of a Portion of Woodfield Subdivision recorded in the RMC Office for Greenville County in Plat Book DD, at page 27, and having according to said plat and a more recent survey dated April 16, 1957, by C. C. Jones & Associates, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeast side of Crestfield Road, joint front corner of Lots 294 and 295, and running thence with the joint line of said lots, S. 38-23 E. 125 feet to an iron pin; thence S. 51-57 W. 82.5 feet to an iron pin on the northeast side of South Beaver Lane; thence with the northeast side of South Beaver Lane, N. 38-23 W. 100 feet to an iron pin; thence with the curve of said street as it intersects with Crestfield Road; the chord of which is N. 6-37 E. 35.3 feet to an iron pin on the southeast side of Crestfield Road; thence with southeast side of Crestfield Road, N. 51-57 E. 57.5 feet to the beginning corner.

This is the same property conveyed to grantors by deed recorded in Deed Book 785 at page 509.

As part of the consideration, grantee assumes and agrees to pay that certain mortgage in favor of Cameron-Brown Company recorded in Mortgage Book 1013, at page 37, and having a present balance of \$10,036.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 13 day of August 1968.

SIGNED, sealed and delivered in the presence of:

John E. Johnston, Jr. (SEAL)
W. R. Carpenter (SEAL)
Martha L. Carpenter (SEAL)
W. R. Carpenter (SEAL)
W. R. Carpenter (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 13 day of August 1968.

John E. Johnston, Jr. (SEAL)
Notary Public for South Carolina
W. R. Carpenter

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

13 day of August 1968.

John E. Johnston, Jr. (SEAL)
Notary Public for South Carolina
Martha L. Carpenter

RECORDED this 15 day of August 1968 at 3:46 P. M. No. 3927

159-310-5-1