

TITLE TO REAL ESTATE—Prepared by DAN G. MCKINNEY, ATTORNEY AT LAW, GREER, SOUTH CAROLINA GREENVILLE CO. S.C.

40000

State of South Carolina }  
GREENVILLE COUNTY }

For True Consideration See Affidavit  
Book 30 Page 87

AUG 13 11 55 AM 1968

Know All Men by These Presents:  
OLLIE FARR WORTH  
W.V.C.

That We, Aleta R. Jones and Thelma Jones Jordan

in the State aforesaid,  
DOLLARS.

in consideration of the sum of ONE (\$1.00)-----  
and other considerations.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowl-  
edged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)  
LeRoy Massengale and Myrtle C. Massengale, their heirs and assigns forever:

All that piece, parcel or lot of land in Chick Springs Township, County of Greenville,  
State of South Carolina, located in the City of Greer, on the Eastern side of Jones Ave.,  
and having the following metes and bounds, to wit:

Beginning at an iron pin on the Eastern side of Jones Ave., corner of Wade H. Taylor,  
(formerly L. W. Stroud lot No. 3) and running thence S. 49-15 E., 11.35 chs (749.1 feet)  
to an iron pin on the Southern Railway Right of Way; thence S. 63-00 W., 3.52 chs. (232.3  
feet) along said right of way to corner of Lot No. 1, John B. Smith lot; thence N. 43-00  
W., 9.75 chs. (643.5 feet) along lot No. 1 to Eastern side of Jones Ave.; thence N. 32 E.,  
2.27 chs. (150 feet) along Jones Ave., to the beginning corner. Containing 2.82 acres more  
or less according to survey by W. A. Christopher, June 20th. 1923 and being shown as lot  
No. 2 on said plat.

This is the same received by the within grantors from the estate of their father, R. P.  
Jones, see estate probated Apt. 446 file No. 23, Greenville County Probate Office and the  
same conveyed to R. P. Jones by deed recorded in deed book 161 page 305, Greenville County  
R. M. C. Office.

84.70

G7-1-12

See Vol. 13000

Metts Hellems Jones died 1943.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging,  
or in anywise incident or appertaining  
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,  
and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors, and Administrators to warrant and  
forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns  
against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any  
part thereof.

Witness the grantor's(s') hand and seal this 12 day of August in the year  
of our Lord One Thousand Nine Hundred and Sixty Eight.

Signed, Sealed and Delivered in the Presence of

Beatrice L. Sloan  
Dan G. McKinney

Aleta R. Jones (Seal)  
Thelma Jones Jordan (Seal)  
(Seal)  
(Seal)

State of South Carolina }  
GREENVILLE COUNTY }

Personally appeared before me Beatrice L. Sloan  
and made oath that she saw the within named grantor(s) Aleta R. Jones and Thelma Jones Jordan  
sign, seal and as their act and deed  
deliver the within written deed, and that she, with Dan G. McKinney witnessed the execution thereof.

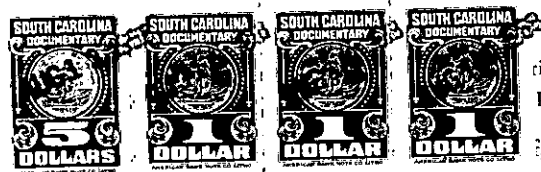
Sworn to before me this 12  
day of August, A. D., 1968.

Notary Public for South Carolina  
My Commission Expires 1-1-71

FEMALE GRANTORS;  
RENUNCIATION OF DOWER

State of South Carolina }  
COUNTY }

I, Notary Public, do hereby certify



privately and separately examined by me, did declare that she does freely, voluntarily,  
person or persons whomsoever, renounce, release, and forever relinquish unto  
Heirs and Assigns, all her interest and  
in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of A. D., 196  
(Seal)  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$  
Recorded this 13 day of August, 1968, at 11:56 A.M. No. 3698

286-67-1-12