

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Commission \$ 1.10
See Act No. 50 Section 1

FILED
GREENVILLE CO. S.C.
AUG 2 4 01 PM 1968
OLLIE FLEMING
R.W.A.
PAGE 514

KNOW ALL MEN BY THESE PRESENTS, that C. R. Stone, Jr., his heirs and assigns forever

in consideration of One thousand and no/100 ----- (\$1,000.00) Dollars,
and assumption of mortgage hereinbelow setforth
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

Jack E. Shaw.

ALL that lot of land with the buildings and improvements thereon, situate on the North-west side of Alpine Way, in the City of Greenville, in Greenville County, S. C., being shown as Lot No. 2 on plat of property of C. A. Harvin, Jr. and J. K. Buff, made by Dlaton & Neves, Engineers, August 1952, recorded in the RMC Office for Greenville, S. C. in Plat Book CC, page 143, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at na iron pin on the Northwest side of Alpine Way at joint front corner of Lots 1 and 2 and running thence along the line of Lot 1, N. 50-41 W., 172 feet to an iron pin; thence S. 38-31 W., 75 feet to an iron pin; thence with the line of Lot 3, S. 50-41 E., 171 feet to an iron pin on the Northwest side of Alpine Way; thence along the Northwest side of Alpine Way, N. 39-19 E., 75 feet to the beginning corner.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat, or on the premises.

The Grantee assumes and agrees to pay the balance due on that mortgage given by John M. Neuffer to Canal Insurance Co. in the original amount of \$16,850, dated November 26, 1954, recorded in the RMC Office for Greenville County, S. C. in Mortgage Book 617, Page 529, and has a present balance of \$11,872.92.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and fully defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 29th day of July 19 68.

SIGNED, sealed and delivered in the presence of:

[Signature] (SEAL)

Alexis C. Harris (SEAL)

Watson B. Keefe (SEAL)

_____ (SEAL)

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 29th day of July 19 68.

Watson B. Keefe (SEAL)
Notary Public for South Carolina.

Alexis C. Harris

My Commission Expires 1/1/1970

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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

29th day of July 19 68.

Mary J. Stone

Watson B. Keefe (SEAL)
Notary Public for South Carolina.

My Commission Expires January 1, 1970

RECORDED this 2nd day of August 1968, at 4:01 P. M., No. 2958

519-274.2-1-72