

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

FILED
GREENVILLE CO. S. C.

NOV 29 9 55 AM 1968

KNOW ALL MEN BY THESE PRESENTS that **Joe E. Hawkins Enterprises, Inc.**
A Corporation chartered under the laws of the State of **South Carolina** and having a principal place of business at
Greenville, State of **South Carolina**, in consideration of _____
TEN THOUSAND AND NO/100 (\$10,000.00) _____ Dollars,
and assumption of mortgage as set out below,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain,
sell and release unto

L. Frank Lawrence, Jr., and Lois R. Lawrence, their heirs and assigns, forever:

All that lot of land in Greenville County, South Carolina, on Wood Heights Avenue, being shown as Lot 23 on plat of Edwards Forest recorded in Plat Book BBB at page 99 in the RMC Office for Greenville County, and more fully described as follows:

✓ Beginning at an iron pin on the southerly side of Wood Heights Avenue at corner of Lot 22; thence with line of Lot 22, S 41-36 E 200 feet to an iron pin at corner of Lot 35; thence with line of said lot, N 48-24 E 100 feet to an iron pin at corner of Lot 24; thence with said lot 24, N 41-36 W 200 feet to an iron pin on the southern side of Wood Heights Avenue; thence with said Avenue, S 48-24 W 100 feet to the beginning corner.

Being the same property conveyed to the grantor by Deed Book 843 at page 269.

This lot is conveyed subject to restrictions recorded in the RMC Office for Greenville County and all other easements, rights of way and reservations of record affecting said property.

This lot is conveyed subject to and the grantees agree to assume and pay the mortgage held by First Federal Savings & Loan Association recorded in Mortgage Book 1091 at page 400 covering this property, on which there is a balance due of \$16,900.00.



County Stamp Paid \$11.00
See Act 1968 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this **1st** day of **August** 19 **68**.

SIGNED, sealed and delivered in the presence of:

JOE E. HAWKINS ENTERPRISES, INC. (SEAL)
A Corporation

John S. Cheras
Billie J. Hachstra

By: Joe E. Hawkins
President
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this **1st** day of **August** 19 **68**.

John S. Cheras (SEAL)
Notary Public for South Carolina.

Billie J. Hachstra

Commission expires 1-1-70.

RECORDED this **2nd** day of **August** 19 **68** at **9:56** A.M., No. **2936**.

276-7293-1-85