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GREENVILLE S.C.

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JOHN COTHRAN COMPANY

Phone 239-9691

702 East McBee Ave.

Greenville, S. C.

GREENVILLE REAL ESTATE BOARD UNIFORM PURCHASE AND SALES AGREEMENT

BOOK 1000 PAGE 813

BOOK 849 PAGE 483

Greenville, S. C., June 20, 1968

This Contract between W. E. Shaw
hereinafter called the Seller, and Paul G. and Shirley L. McDonald
hereinafter called the Purchaser, witnesseth

That the Seller agrees to sell, and the Purchaser agrees to buy the property hereinafter described for the sum of Twenty-two thous. five hund. and no/100 (\$ 22,500.00) Dollars, to be paid as follows:
\$ 500.00 cash herewith ~~xxxxxx~~

_____ and the balance of \$ 22,000.00 to be paid
by the purchaser giving a Bond for Title in that amount. Purchaser will make
payments of \$167.29 per month beginning July 1, 1968 and will take possession of the
property on that date. The above payment represents principle and 6 3/4% interest on
a 20 year amortized basis.

The Seller agrees to convey the property by good warranty deed, free of encumbrances, lien or assessments on
payment of the purchase price as above provided.

Insurance to be prorated or cancelled at option of Purchaser on closing date. Transaction to be closed, taxes, in-
terest and rents (if rented) to be prorated on or before June 20, 1968.

Possession of the premises to be given on June 20 1968.

Time is of the essence of this contract. This written Contract embodies the entire agreement between the parties.

Description of Land: Six room home located at and known as Lot 241 Fairhaven Drive,
Orchard Acres subdivision near Greenville, S. C.

Remarks: This contract and the Bond for Title are to be recorded in the Greenville
County Court House. Purchaser has the right to pay off the balance due at any time without
penalty, and any existing mortgage at time of pay off can be assumed by purchaser. It is
understood that all appliances, furnace and hot water heater are in good working condition.

In presence of:

<u>Lewis C Barker +</u>	<u>Paul G. McDonald</u>	(L. S.)
<u>Lewis C Barker +</u>	<u>Shirley L. McDonald</u>	(L. S.)
<u>Lewis C Barker +</u>	<u>W. E. Shaw</u>	(L. S.)
<u>Lewis C Barker +</u>		(L. S.)

We recommend that your attorney examine this title.

(CONTINUED ON NEXT PAGE)

For Preparation of Purchase & Sales Agmt. see Book 849 Page 483
For Preparation of Bond for Title see Book 1000 Page 813

Donnie S. Lankensiefel
KMC