

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE CO. S. C.

AUG 2 10 24 AM 1968

OLLIE F. ...
R. M. ...

KNOW ALL MEN BY THESE PRESENTS, that I, Mack A. Ashmore

in consideration of -----TEN and NO/100 (\$10.00)----- Dollars,
Love and Affection,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Russell C. Ashmore, Jr., and Ruth S. Ashmore, their heirs and assigns forever;

ALL THAT PIECE, parcel or lot of land on the Northern side of Woodcreek Drive, County of Greenville, State of South Carolina, shown and designated as Lot No. 35 on a plat of EDWARDS FOREST, SECTION 3, made by Dalton & Neves, Engineers, dated April, 1965, said plat being recorded in the RMC Office for Greenville County in Plat Book "BBB", at Page 185, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northern side of Woodcreek Drive, at joint front corner of Lots Nos. 34 and 35 and running thence N. 41-36 W. 200 feet to an iron pin; thence S. 48-24 W. 100 feet to an iron pin; thence S. 41-36 E. 200 feet to an iron pin, joint front corner of Lots Nos. 35 and 36; thence N. 48-24 E. 100 feet to the point of beginning.

ALSO:

ALL THAT piece, parcel or lot of land on the Northern side of Woodcreek Drive, County of Greenville, State of South Carolina, shown and designated as Lot No. 36 on a plat of EDWARDS FOREST, SECTION 3, said plat being recorded in the RMC Office for Greenville County in Plat Book "BBB", at Page 185, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northern side of Woodcreek Drive, joint front corner of Lots Nos. 35 and 36 and running thence N. 41-36 W. 200 feet to an iron pin; thence S. 48-24 W. 219.5 feet to an iron pin on the Northern side of Woodcreek Drive; thence along Woodcreek Drive S. 88-23 E. 102.6 feet; thence S. 81-17 E. 97 feet to an iron pin; thence S. 87-29 E. 86 feet to an iron pin; thence N. 48-24 E. 16 feet to the point of beginning.

This conveyance is made subject to recorded restrictions and covenants as recorded in the RMC Office for Greenville County in Deed Book , at Page , and to the reservations and easements as set out on said plat.

The above lots are a portion of property conveyed to the grantor herein by deed of Dorothy Edwards Cunningham dated November 11, 1964, and recorded in the RMC Office for Greenville County in Deed Book 761, Page 484.

Grantees to pay 1966 taxes.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 28th day of September, 19 66.

SIGNED, sealed and delivered in the presence of :

Mack A. Ashmore (SEAL)
MACK A. ASHMORE

Mary Ann Gibson
Thelma Packer

_____(SEAL)
_____(SEAL)
_____(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 28th day of September 19 66.

Thelma Packer (SEAL)
Notary Public for South Carolina. My Commission Expires 1/1/1971.

Mary Ann Gibson

STATE OF SOUTH CAROLINA }
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 28th day of September 1966
Thelma Packer (SEAL)
Notary Public for South Carolina. My Commission Expires 1/1/1971

Clara C. Ashmore
Clara C. Ashmore

RECORDED this 28th day of August 19 68 at 10:24 A. M. No. 2954

276-729.3-1-97-98