

JUL 31 12 13 PM 1968

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH  
R.M.C.



KNOW ALL MEN BY THESE PRESENTS, that I, Alma G. Courey

in consideration of One Thousand, Five Hundred and No/100 (\$1,500.00) and assumption Dollars, of mortgage, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto William Leon Barnes, his heirs, successors and assigns forever:

ALL THAT lot of land situate on the southside of Harbor Drive, near the City of Greenville, in Greenville County, South Carolina, being shown as Lot 14 on Plat of Lake Harbor, made by Dalton and Neves, Engineers, May, 1958, recorded in R.M.C. Office for Greenville County, South Carolina, in Plat Book MM, on page 15, and having according to said plat the following metes and bounds, towit:

BEGINNING at an iron pin on the southside of Harbor Drive at the joint front corner of Lots 13 and 14 and runs thence with the line of Lot 13, S 5-35 W, 227.2 feet to an iron pin in the high water mark of Saluda Lake; thence with the high water mark of Saluda Lake, (the traverse line being S 77-10 E 81.5 feet) to an iron pin; thence with the line of Lot 15, N 5-35 E 241 feet to an iron pin on the southside of Harbor Drive; thence along Harbor Drive N 84-25 W 80 feet to the beginning corner.

This is the entire tract of property conveyed to the grantor herein by deed of R.M. Gaffney, Trustee, dated September 3, 1963, recorded in the R.M.C. Office for Greenville County, South Carolina in Deed Book 731, Page 297. This deed is made pursuant to Protective Covenants for Lake Harbor as recorded in the R.M.C. Office for Greenville County, South Carolina in Deed Book 599, on Page 375.

Grantor and Grantee each to pay an equal share of 1968 taxes.

County Stamps Paid \$1.65  
See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 30<sup>th</sup> day of July 19 68.

SIGNED, sealed and delivered in the presence of:

Alma G. Courey (SEAL)

Carolyn S. Gillespie

(SEAL)

Quinton L. Edwards

(SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30<sup>th</sup> day of July 19 68.

Carolyn S. Gillespie (SEAL)  
Notary Public for South Carolina.

Quinton L. Edwards

My Commission Expires 1/1/1970

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER GRANTOR IS WOMAN

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

(SEAL)

Notary Public for South Carolina.

RECORDED this 31 day of July 19 68 at 12:13 P. M., No. 2665

305-84.2-1-23