

TITLE TO REAL ESTATE—PREPARED BY W. J. WILKINS, ATTORNEY AT LAW, GREENVILLE, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

OLLIE FARNSWORTH
R.M.C.

County Stamps Paid \$11.55
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that DONALD E. BALTZ, INC.

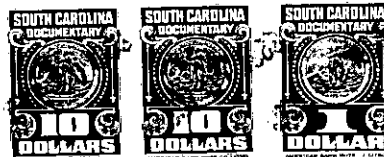
in consideration of Ten Thousand Five Hundred (\$10,500.00) Dollars,
and assumption of mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant,
bargain, sell and release unto BILLY F. TAYLOR,

All that lot of land in Greenville County, State of South Carolina, on the
northern side of Merrifield Drive, near the city of Greenville, being shown
as Lot 18 on plat of Merrifield Park recorded in Plat Book 000 at page 177
and described as follows:

Beginning at an iron pin on the northern side of Merrifield Drive at the joint
front corner of Lots 17 and 18 and running thence along the joint line of said
lots, N. 37-45 E. 271.5 feet to an iron pin; thence S. 74-59 E. 32.7 feet to
an iron pin; thence S. 41-10 E. 163.3 feet to an iron pin at the corner of Lot
19; thence along the line of said lot, S. 59-10 W. 134.1 feet to an iron pin
at the corner of Lot 20; thence with the joint line of lots 18 and 20, W. 59-
10 E. 154.4 feet to an iron pin on Merrifield Drive; thence along Merrifield
Drive, N. 41-43 W. 86.5 feet to an iron pin, the point of beginning.

This lot is conveyed subject to restrictions recorded in Deed Book 836 at
page 25, and to all other easements of record which affect said property, and
is the same conveyed to grantor by McCall-Threatt Enterprises, Inc. by deed
recorded April 10, 1968 in deed vol. 841 page 555 of the RMC Office for
Greenville County, S. C.

The grantee herein assumes and agrees to pay that certain mortgage to First
Federal Savings and Loan Association in the original amount of \$27,000.00
recorded in mortgage vol. 1089 page 280, on which there is a balance due of
\$27,000.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise
incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the
grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s')
heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grant-
ee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person
whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 29 day of July 19 68 .
DONALD E. BALTZ, INC. (SEAL)
SIGNED, sealed and delivered in the presence of:
BY: Donald E. Baltz (SEAL)
President (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness sub-
scribed above witnessed the execution thereof.

SWORN to before me this 29 day of July 19 68 .

(SEAL) Genelia C. Hall
Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 19 71

GRANTOR IS A CORPORATION.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that
the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being
privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread
or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or
successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the prem-
ises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____
(SEAL)

Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 19 _____
RECORDED this 30 day of July 19 68, at 11:20 A. M., No. 2554

Abstract
Merrifield Dr.
S. 59-10 W.
Correction made from the original deed. This is 10-31-68. Ollie Farnsworth R.M.C.
65-1-9-68-102