## STATE OF SOUTH CAROLINA.

OLLIE FARKSWORTH R. M.C.

## **GREENVILLE COUNTY**

## Know All Men by These Presents:

That I, LEONA GRUMBLES

in the State aforesaid, in consideration of the sum of ONE THOUSAND FIVE HUNDRED AND NO/100 (\$1,500.00) DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said H. R. ROBBINS AND MALCOLM CARTER, their heirs and assigns, forever:

All that piece, parcel or lot of land, in the State and County aforesaid, being known and designated as Lot No. 3, as shown on a plat of Oxford Estates Subdivision, recorded in the R.M.C. Office for Greenville County in Plat Book W, at Page 158, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on Staunton Bridge Road at joint front corners of Lots 3 and 4 and running thence along the line of said lots, S. 72-11 E. 161.4 feet to iron pin at rear line of lot 14; thence running with rear line of said lot, S. 17-49 W. 82 feet to an iron pin on Caroline Street; thence running with said street N. 77-12 W. 137 feet to iron pin; thence running north 29-41 W. 33.8 feet to iron pin on Staunton Bridge Road; thence running with said road N. 17.49 E. 71.1 feet to point of beginning.

This conveyance is made subject to all easements and rights of way of record and the restrictive covenants as recorded in Deed Book 570, Page 272.



County Stamps Paid # 1:65
See Act No.380 Section 1

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| Witness the grantor's(s') hand and seal the of our Lord One Thousand Nine Hundred and  | is 27<br>Sixty_Eight. | day of    | July              | in the year   |
|--|-----------------------|-----------|-------------------|---|
| Signed, Sealed and Delivered in the Presence of January Delivered in the Presence of Delivered in the Deliv |                       | Juan a    | m. some           | (Seal) (Seal) (Seal) (Seal) (Seal) (Seal) (Seal) (Seal) |
| Greenville County  | ersonally appeared i  | before me | Thomas W. Gree    | ene   |
| and made oath that he saw the within named granton deliver the within written deed, and that he, with J  | sion se               | al and ac | her witnessed the | act and deed execution thereof.                         |

State of South Carolina,

My commission expires: March 11, 1978.

ECTORCATEONO EXECUTOR GRANTOR IS WOMAN

Greenville County

I,

D. 19.68

Notary Public for South Carolina

(Seal)

House

Notary Public, do hereby certify

S

√ √ √.

P

unto all whom it may concern, that Mrs. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

|   | - and the bremses within mendoned and released. |
|---|---|
| GIVEN under my hand and seal this   | )   |
| day of, A. D. 19  |   |
| (Seal)  | <b></b>   |
| Notary Public for South Carolina  |   |
| My commission expires:  | •   |
| Cancelled documentary stamps attached: S. C. \$ July U. Recorded this 27 day of | S. \$68 at 3;28 P. M. No. 2438                  |