

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

JUL 25 3 42 PM 1968

OLLIE FARNSWORTH

KNOW ALL MEN BY THESE PRESENTS, that W. N. Leslie, Inc. R.M.C.
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of Four Thousand Five Hundred Sixty
Three and 63/100-----(\$4,563.63) and assumption of mortgaged indebtedness as set
out below: ~~Delivered~~
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto Robert D. Harkins & Mary L. Harkins, their heirs and assigns, forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South
Carolina, County of Greenville, Chick Springs Township, being known and designated as the
greater portion of Lot No. 107 of a subdivision known as Orchard Acres, Section Two as shown
on a plat of said subdivision prepared by J. Mack Richardson, Surveyor, March, 1960, and re-
corded in the R. M. C. Office for Greenville County in Plat Book QQ at page 6, and having,
according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Orchard Drive, the joint front corner
of Lots Nos. 107 and 108 and running thence along a new line through Lot No. 107, S. 54-40
E. 74 feet to an iron pin; thence continuing along a new line through Lot No. 107, S. 65-42 E.
137 feet to an iron pin on the rear line of Lot No. 160; thence along the rear line of Lot No.
160 S. 25-15 W. 73 feet to an iron pin on the line of Lee Road Methodist Church; thence along
the line of Lee Road Methodist N. 64-25 W. 251.9 feet to an iron pin on the southeastern side
of Orchard Drive; thence along the southeastern side of Orchard Drive, N. 47-18 E. 46.5 feet
to an iron pin; thence continuing along the southeastern side of Orchard Drive, N. 55-47 E.
41.1 feet to an iron pin; thence continuing along the southeastern side of Orchard Drive,
N. 55-16 E. 5.0 feet to beginning corner.

The Grantees herein expressly assumes and agrees to pay the balance due on that certain note
and mortgage executed by the granting corporation herein to First Federal Savings and Loan
Association and recorded in the R. M. C. Office for Greenville County in Mortgage Book 1080,
at Page 418, on which there is a balance due of \$17,386.37 as of this date.



County Stamp Paid \$ 5.50
See Act No. 300 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 25th day of June 19 68.

SIGNED, sealed and delivered in the presence of:

W. N. Leslie, Inc.

(SEAL)

A Corporation

By:

President

Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 25 day of June 19 68.

Notary Public for South Carolina.
My Commission Expires January 1, 1970

RECORDED this 25 day of July 19 68 at 3:42 P. M., No. 2175

276-T31-3-87