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BOOK 848 PAGE 600

TITLE TO REAL ESTATE—PREPARED BY W. W. WILKINS, ATTORNEY AT LAW, GREENVILLE, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

OLLIE FARNOW AT THE R. M. O.

KNOW ALL MEN BY THESE PRESENTS, that I, Howard Rodgers

in consideration of Twenty-seven Hundred Fifty (\$2750.00) - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto H. J. Martin and Joe O. Charping,

All that lot of land in the county of Greenville, state of South Carolina, being a portion of tract No. 6 on plat of Rodgers Valley Heights, recorded in the RMC Office for Greenville County in plat book GG page 103, and being designated as Lot No. 28 on plat of a division of tract No. 6 of Rodgers Valley Heights made by R. K. Campbell, May 20, 1968 and having according to said plat the following metes and bounds, courses and distances, to-wit:

Beginning at an iron pin on the south side of Howell Circle, the joint front corner of Lots Nos. 28 and 29, and running thence with the joint line of said lots S. 17-08 W. 199.6 feet to an iron pin; thence N. 84-11 W. 67.95 feet to an iron pin corner of Lot No. 27; thence with line of said lot N. 11-28 W. 235 feet to an iron pin on the south side of Howell Circle; thence with the south side of said street N. 63-17 E. 3.3 feet to a point; thence S. 85-57 E. 44.4 feet to a point; thence continuing with the south side of said street S. 70-24 E. 133.65 feet to the beginning corner.

This is a portion of the property conveyed to grantor by J. Mack Woods and John R. Rodgers by deed dated May 10, 1960 recorded in deed vol. 666 page 244 of the RMC Office for Greenville County.



County Stamps Paid \$ 3.30 See Act No. 380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 19 day of July 19 68.

SIGNED, sealed and delivered in the presence of: Howard Rodgers (SEAL), M. Wilkins (SEAL), Denobia C. Hall (SEAL)

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 19 day of July 19 68. M. Wilkins (SEAL), Denobia C. Hall

Notary Public for South Carolina. MY COMMISSION EXPIRES JANUARY 1, 19 71.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

RENUCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me; and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of July 19 68. Louise J. Rodgers (SEAL), Denobia C. Hall

Notary Public for South Carolina. MY COMMISSION EXPIRES JANUARY 1, 19 70

RECORDED this 22 day of July 19 68, at 10:51 A. M., No. 1802

543.4-1-6.3 OUT OF 543.4-1-6 -185-