

TITLE TO REAL ESTATE—Mann, Foster, Johnston & Ashmore, Attorneys at Law, Just

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

FILED  
GREENVILLE CO. S. C.  
JUL 16 3 16 PM 1968



BOOK 848 PAGE 464

OLLIE FARNSWORTH

KNOW ALL MEN BY THESE PRESENTS, that WILLIAM R. JOHNSON & DOROTHY B. JOHNSON

In consideration of THIRTEEN THOUSAND EIGHT HUNDRED SEVENTY-SIX AND 37/100--- Dollars, plus assumption of mortgage as set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto:

NEAL S. GRAF AND MARY D. GRAF, their heirs and assigns, forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina and being known and designated as the major portion of Lot 3, Section 1, Lake Forest Drive on a plat recorded in the R.M.C. Office for Greenville County in Plat Book 66, at page 153, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Yancey Drive, 129.9 feet south of the intersection of Yancey Drive and Edwards Road; thence with Yancey Drive S. 8-40 E. 100 feet to an iron pin; thence continuing with said Drive S. 16-47 E. 12 feet to an iron pin, corner of property now or formerly of T. A. McCarter; thence with new line through Lot 3 S. 73-13 W. 248.8 feet to an iron pin; thence N. 13-48 W. 122 feet to an iron pin; thence along line of Lot 1 N. 76-12 E. 90 feet to an iron pin; thence along line of Lot 2 N. 75-34 E. 166.4 feet to point of beginning.

This is the same property conveyed to grantors herein by deed dated December 12, 1958 and recorded in the R.M.C. Office for Greenville County in Deed Book 612, at page 240.

As part of the consideration herein, grantees assume and agree to pay that certain mortgage in favor of Prudential Insurance Company recorded in Mortgage Book 768, at page 501 and having a present balance of \$14,123.63.



County Stamps Paid \$15.40  
See Act No. 360 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 15<sup>th</sup> day of July 19 68.

SIGNED, sealed and delivered in the presence of:

*T. Roy E. Turner*  
*John C. Johnston*

*William R. Johnson* (SEAL)  
*Dorothy B. Johnson* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15 day of July 19 68.

*John C. Johnston* (SEAL)  
Notary Public for South Carolina.  
My Commission Expires 1/1/1970.

*T. Roy E. Turner*

STATE OF SOUTH CAROLINA }  
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 15 day of July 19 68.

*John C. Johnston* (SEAL)  
Notary Public for South Carolina.

*Dorothy B. Johnson*

RECORDED this 16 day of July 19 68 at 3:16 P. M., No. 1321

-271-276-3-90