

JUL 16 11 16 AM 1968



S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Margaret Huff Tallant,

in consideration of Two thousand one hundred and 00/100 (\$2,100.00)----- Dollars.  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Vera D. Vaughn, her heirs and assigns,

All that piece, parcel or lot of land in the County of Greenville, State of South Carolina, situate, lying and being on Lion's Club Road and being known and designated as Lot No. 14 on plat entitled "FINAL PLAT HUFF ESTATE- SEC. 1", revised July 21, 1965, and recorded in the R.M.C. Office for Greenville County in Plat Book "EEE", page 140, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Bayberry Court at the joint front corner of Lots 13 and 14 and running thence along the line of Lot 13 S. 73-27 E. 228.8 feet to an iron pin; thence N. 32-00 W. 229.5 feet to an iron pin; thence N. 40-00 W. 100 feet to an iron pin at the joint rear corner of Lots 14 and 15; thence along the line of Lot 15 S. 19-22 W. 150.6 feet to an iron pin on the northeastern side of Bayberry Court; thence along Bayberry Court and following the curvature thereof, the chord being S. 8-45 E. 70 feet to the beginning corner.

The above-described property is part of the same devised to me by H. O. Huff by his Will filed in the Office of the Probate Court of Greenville County, S. C. in Apt. 892, Page 21, and by conveyance from Harold Eugene Huff by deed dated July 30, 1965 and recorded in the R.M.C. Office for Greenville County.

Grantees agree to pay 1968 taxes.

This conveyance is subject to restrictions, rights-of-way and easements of record as shown on the recorded plat.

County Stamp Paid \$ 2.75  
See Act No.300 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 14 day of March 19 68

SIGNED, sealed and delivered in the presence of:

*Margaret Huff Tallant* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
*Frances R. Leithe* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14 day of March 19 68.

*Frances R. Leithe* (SEAL)  
\_\_\_\_\_  
Notary Public for South Carolina  
My Commission Expires: January 1, 1971.

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ }

RENUNCIATION OF DOWER GRANTOR IS A WOMAN

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ at \_\_\_\_\_ M., No. \_\_\_\_\_

(Continued on next page)

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