STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE FARNSWORTH T. R. M.G. 1

. KNOW ALL MEN BY THESE PRESENTS, that

I, JOHN M. DILLARD

. One and No/100----in consideration of ----(\$1.00)--love and affection, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release MARGARET H. D!LLARD, her heirs and assigns forever:

ALL those pieces, parcels or lots of land together with buildings and improvements, situate, lying and being on the Eastern side of Hudson Road near Pelham Road, in Greenville County, South Carolina, being shown and designated as Lots Nos. 1, 2 and 3, and a 50-foot strip entitled "Proposed Driveway" on a Plat of the Property of John M. Dillard, made by H. C. Clarkson, Jr., dated August 18, 1966, revised February 14, 1967, and recorded in the RMC Office for Greenville County, S. C., in Plat Book QQQ, page 11, reference to which is hereby craved for the metes and bounds thereof, containing in the aggregate 6.33 acres as shown on a Plat of the Property of M. E. & Lillian M. Hudson made by C. O. Riddle, RLS, dated May, 1963, and recorded in the RMC Office for said County and State in Plat Book KKK, page 42, being the same property conveyed to the Grantor by deed of M. E. Hudson, et al, recorded in the RMC Office for said County and State in Deed Book 778, page 425. Lots Nos. 1 and 2 are hereby conveyed subject to a mortgage owned by M. E. Hudson, et al, recorded in the RMC Office for said County and State in Mortgage Book 1002, page 237, which has a balance due in the approximate sum of \$2,907.05. Lot page 237, which has a balance due in the approximate sum of \$2,907.05. Lot No. 3 is hereby conveyed subject to a mortgage owned and held by Security Federal Savings & Loan Association recorded in the RMC Office for said County and State in Mortgage Book 1054, page 35, which has a present balance due in the sum of \$29,577.31.

ALSO, all those pieces, parcels or lots of land together with three residences and outbuildings lying on the Southwestern side of Asbury Avenue (formerly John Street) and the Southern side of Roman Lane (also known as Groce Alley) in the City of Greenville, Greenville County, S. C., being shown as Lots Nos. 10 and 11 on a Plat of the Property of W. N. Leslie, Inc. made by Carolina Engineering Co. dated October 10, 1966, and recorded in the RMC Office for said County and State in Plat Book NNN, page 107, reference to which is hereby craved for the metes and bounds thereof, being the same conveyed to the Grantor by deed of W. N. Leslie, Inc. recorded in the RMC Office for Greenville County, S. C., in Deed Book 809, page 215.

The last described property is hereby conveyed subject to a mortgage owned and held by Carolina Federal Savings & Loan Association of public record which has

Notary Public for South Carolina		EAL)		
GIVEN under my hand and seal the day of	19			1)
wife (wives) of the above named a me, did declare that she does freel relinquish unto the grantee(s) and in and to all and singular the prem CNVSV makes we have been about	ly, voluntarily, and without the grantee's(s') heirs or so nises within mentioned and r	any compulsion, dread or fe	and each, upon being privi	
COUNTY OF GREENVILLE	the undersions	nd Notaer Dublin de benefic	GIGHT EL 15 H	IFE OF GRANTOR
STATE OF SOUTH CAROLINA) . RI	ENUNCIATION OF DOWER	GRANTEE IS W	TIEF OF CRANTOR
SWORN to before me this 8th	day of July	19 68 ((s) he with the other wither	saw the within named grantor(s) ss subscribed above witnessed the
STATE OF SOUTH CAROLÍNA COUNTY OF GREENVILLE sign, seal and as the grantof's (c)	Personally appeared and dead deliver three	PROBATE	and made oath that (s) he	saw the within named grantor(s)
				(SEAL)
Travers B	Helixfor			(SEAL)
SIGNED, value and delivered	the presume of	John M.	M. News	(SEAL)
forever. And, the grantor(s) do(e	is) hereby bind the grantor (id premises unto the grantee nd against every person who	(s) and the grantor's (s') he	intee(s), and the grantee's(s	or in any wise incident or apper- s') heirs or successors and assigns, and administrators to warrant and one against the granter(s) and the part thereof.
a present balance	ode in the appi	roximate sum of	\$13,404.08.	

RECORDED this 11th. day of_

July

.1968 11:30

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