

JUL 9 3 32 PM 1968

BOOK 848 PAGE 155

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, That HUGUENIN F. DOUGLAS  
REAL ESTATE - SHERWOOD INC grantor(s)

of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: N. DUNKIN DOUGNUT SHOP W. HWY 291 S. MINIT MART ALSO NORTH TO LE GRAND BLVD

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do CS hereunto set THEIR hand(s) and seal(s) this 11th day of June, 1968.

Witness

Virginia N. Lovingsgood  
Willie Mae Watson

[Signature] (SEAL)  
[Signature] (SEAL)  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Spartanburg }

Personally appeared before me JAMES E. WARD and made oath that HE saw the within named JOHN T. DOUGLAS

sign, seal, and as HIS act and deed deliver the within written instrument, and that HE with Ronald Norris witnessed the execution thereof.

Sworn to before me this 12 day of JUNE A. D. 1968  
(SEAL) Charles D. Boone Notary Public James E. Ward (SEAL)

Filed 9 day of July, A. D. 1968 and recorded in Book 848  
Page 155 Fee, \$      Paid At 3:32 P.M. # 710

R.M.C. Greenville County, S. C.