

OLLIE FARNSWORTH  
R.M.C.

County Stamps Paid \$6.60  
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that ELIZABETH F. STEVENS

in consideration of Five Thousand Eight Hundred Fifty Three and 86/100-----Dollars, assumption of mortgage described below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JAMES D. HOGG AND ELIZABETH B HOGG, their heirs and assigns;

ALL that certain piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina, near Donaldson Air Force Base, and being known and designated as Lot 20 of a subdivision known as Springview, a plat of which is recorded in the RMC Office for Greenville County, S.C. in Plat Book BB at page 161, and having the following metes and bounds, to-wit:

BEGINNING at a point on the Eastern side of Byron Court at the joint front corner of Lots 19 and 20; and running thence N. 89-23 E. 94.7 feet to a point at the joint rear corner of Lots 19 and 20; thence S. 01-03 E. 140 feet to a point at the joint rear corner of Lots 20 and 21; thence N. 49-38 W. 130.1 feet to a point on the Eastern side fo Byron Court at the joint front corner of Lots 20 and 21; thence following the curvature of the Eastern side of Byron Court, the chord of which is N. 01-41 E. 55 feet to the point of beginning.

As a part of the consideration hereof, the grantee agrees to assume and pay, according to its terms, that certain note and mortgage given to Independent Life & Accident Insurance Company on which there is a balance due of \$3,146.14; said mortgage being recorded in Mortgages Volume 702 at Page 342.

This is the same property conveyed to the grantor by deed recorded in the RMC Office for Greenville County S. C., in Deed Volume 748 at Page 111.

This conveyance is made subject to any restrictions right-of-way, or easements they may appear of record on the recorded plat(s) or on the premises.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs or successors, executors and administrators to warrant and fully defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever law-

WITNESS the grantor's(s)' hand(s) and seal(s) this 9th day of July 1968

SIGNED, sealed and delivered in the presence of:

Elizabeth F. Stevens (SEAL)

Peggy M. Kinney (SEAL)

Edward Ryan Hamner (SEAL)

\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9th day of July 19 68

Edward Ryan Hamner (SEAL)  
Notary Public for South Carolina

Peggy M. Kinney

EDWARD R. HAMNER, Not. My Commission Expires January 1, 1974

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER Grantor a Woman

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 9th day of July 19 68

\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.

RECORDED this 9th day of July 19 68 at 2:59 P. M., No. 784

155-399-1-21