

JUL 8 5 05 PM 1968

BOOK 848 PAGE 79

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

OLLIE FARNSWORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that **Fountain Inn Federal Savings & Loan Association**  
A Corporation chartered under the laws of the ~~State of South Carolina~~ <sup>U.S. of America</sup> and having a principal place of business at  
**Fountain Inn**, State of **South Carolina**, in consideration of **Eight Thousand, Five**  
**Hundred and 00/100 (\$8,500.00)** ----- Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto **Jeff R. Richardson, Jr., his heirs and assigns:**

ALL that piece, parcel or lot of land, with all improvements thereon,  
situate, lying and being in the State of South Carolina, County of  
Greenville, and being known as Lot No. 116 on a plat of Hunter's  
Acres, recorded in the R.M.C. Office for Greenville County in Plat  
Book "BB", at page 51, and having, according to said plat, the follow-  
ing metes and bounds, to-wit:

BEGINNING at a point on the Western edge of Boyd Avenue, at the joint  
front corner of lots 115 and 116 and running thence with the edge of  
Boyd Avenue, N. 10 E., 75 ft. to an iron pin at the joint front corner  
of lots 116 and 117; thence with the line of lot 117, N. 80 ft. W.,  
200 ft.; thence S. 10 W., 75 ft. to an irmpin at the rear corner of  
lot 115; thence along with line of lot 115, S. 80 E., 200 ft. to the  
point of beginning.

This is the same property conveyed to the grantor by deed recorded in the  
R.M.C. Office for Greenville County in Deed Book 842, Page 333.

County Fees \$ 9.35  
See Act No. 353 Section 1



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this **1st** day of **July** 19**68**. **FOUNTAIN INN FEDERAL SAVINGS & LOAN ASSOCIATION** (SEAL)

SIGNED, sealed and delivered in the presence of:

Arleen S. Hawkins  
Elizabeth H. Fowler

A Corporation  
By: Stanley Johnson  
**Executive Vice President**  
E. D. Whitmore Jr.  
Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,  
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this **1st** day of **July** 19**68**.

Arleen S. Hawkins (SEAL)  
Notary Public for South Carolina.  
My Commission Expires **Jan. 1, 1970**.

Elizabeth H. Fowler

RECORDED this **8th** day of **July** 19**68** at **5:05** P. M., No. **614**