

JUL 8 8 49 AM 1968

BOOK 848 PAGE 55

TITLE TO REAL ESTATE—Mann, Foster, Johnston & Ashmore, Attorneys at Law, Justice Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

CELIE FARNSWORTH  
R.M.C.

County Stamp Paid \$2.20  
See Act No. 330, Section 1

KNOW ALL MEN BY THESE PRESENTS, that R.E. Cox

In consideration of ONE THOUSAND SIX HUNDRED SEVENTY-EIGHT AND 63/100- - - - Dollars,  
and assumption of mortgage as set out below;  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Terrell P. Ayers, his heirs and assigns forever;

ALL that piece, parcel or lot of land situate lying and  
being in Greenville Township, Greenville County, South Carolina  
being known and designated as Lot 7 on Plat of White  
City View Subdivision said plat being recorded in the RMC  
Office for Greenville County in Plat Book E at Page 116  
and having according to said plat the following metes and  
bounds, to-wit:

BEGINNING at an iron pin on YMCA Street, corner of Lot 9,  
running with line Lot 9 N. 81-47 E. 184.2 feet to iron pin; on  
a 20 foot alley; running with said alley N. 0-06 W. 55.7 feet  
to iron pin in line of Lot 4; thence with back line lots  
123 and 4 S. 79-43 W. 184.3 feet to iron pin on YMCA Street;  
thence with said Street S. 0-11 W. 48.8 feet to beginning corner.

The grantee herein assumes and agrees to pay that certain  
mortgage executed in favor of Roy S. Batson, in the current  
amount of \$2,808.79, recorded in the RMC Office for Greenville  
County in Mortgage Book at Page

This is the same property conveyed to the grantor herein by  
deed of Woodrow Vaughn, et al, dated October 3, 1967, and  
recorded in the RMC Office for Greenville County in Deed Book  
830 at Page 39



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns.  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever  
lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 3rd day of July

19 68

SIGNED, sealed and delivered in the presence of:

Stanley Batson

Annice Beale H. Carey

(SEAL)  
\_\_\_\_\_  
(SEAL)  
\_\_\_\_\_  
(SEAL)  
\_\_\_\_\_

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 3rd day of July 1968

Annice Beale H. Carey (SEAL)  
Notary Public for South Carolina.

Stanley Batson

My Commission Expires Jan. 1, 1970

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

3rd day of July 19 68

Annice Beale H. Carey (SEAL)  
Notary Public for South Carolina.

Mary J. Cox

My Commission Expires 1/1/1970

RECORDED this 8th. day of July 19 68 at 8:48 A.M., No. 606

225-126-4-21