

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

JUL 2 4 13 PM 1968

OLLIE FARNSWORTH
R. M. C.

County of Greenville \$2.20
See Act Relates Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, Robert M. Anthony,

in consideration of One Thousand Eight Hundred and No/100 (\$1,800.00)----- Dollars,
and assumption of mortgage referred to below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

Julian H. Barnett and Dana A. Barnett, their heirs and assigns forever:

All that piece, parcel or lot of land in the City and County of Greenville, State of South Carolina situate, lying and being on the northwest side of Ashford Avenue and being known and designated as Lot No. 110 on plat of Vista Hills Subdivision, plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book "P"; at Page 149 said lot fronting 90 feet along the northwestern side of Ashford Avenue, running back to a depth of 135 feet on the northeast side, to a depth of 135 feet on the southwest side and being 90 feet across the rear along the center of a 15 foot alley.

The above is the same property conveyed to the grantor by deed dated September 23, 1964 and recorded in the R. M. C. Office for Greenville County in Deed Book 758, at Page 145.

This conveyance is made subject to restrictions, easements and rights-of-way appearing on record in the R. M. C. Office for Greenville County.

Grantees to pay 1968 taxes.

As part of the consideration for this conveyance, the grantee herein assumes and agrees to pay the balance due on that certain mortgage given to Cameron-Brown Company dated September 23, 1964 in the original amount of \$11,600.00 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 972, at Page 563, the present balance due and owing thereon being \$



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 2nd day of

July 19 68

SIGNED, sealed and delivered in the presence of:

Robert M. Anthony (SEAL)

Charles Manning (SEAL)

Beate R. Pauster (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 2nd day of July 19 68

Charles Manning (SEAL)

Beate R. Pauster

Notary Public for South Carolina.
My Commission Expires 1/1/1970

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 2nd day of July 19 68

Charles Manning (SEAL)

Barbara Anthony

Notary Public for South Carolina. Commission Expires 1/1/1970

RECORDED this 2nd. day of July 19 68 at 4:13 P. M., No. 241

-519-189.1-3-6