JUN 28 9 54 AM 1968.

TITLE TO REAL ESTATE-Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE FARNSWORTH R.M.C.

County Stamps Paid #17.60 See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that

C. S. Timmerman and Frankie S. Timmerman

in consideration of FIFTEEN THOUSAND NINE HUNDRED AND NO/100THS- - - - - -

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Paul Richardson, his heirs and assigns

All that certain piece, parcel or lot of land situate on the western side of the Old Dunham Bridge Road being shown and designated as Lot 1 on plat of property of C. S. Timmerman dated March 11, 1968, and having, according at page recorded in Plat Book to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Old Dunham Bridge Road and running thence N. 63-27 W. 175 feet to pin at corner of Lot 5; thence with the line of Lot 5, N. 26-33 E. 100 feet to pin at rear corner of Lot 2; thence with the line of Lot 2, S. 65-27 E. 175 feet to pin on Old Dunham Bridge Road; thence with the western side of said Road, S. 26-33 W. 100 feet to the point of beginning.

This being a portion of the property conveyed to the grantors by deed recorded in Deed Book 797 at page 423.





GIVEN under my hand and seal this $27\,\text{th}$

day of

Notary Public for South Carolina.

June

R. M. aliste

My commission expires 1/1/70 RECORDED this 28th

1968 .

_(SEAL)



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| WITNESS the grantor's(s') hand(s) and seal(s) this 27th da | y of June 1968. |
|---|---|
| Donald R. M. Clister | A. Timmuman (SEAL) Transcia S. Jenneran (SEAL) |
| | (SEAL) |
| | (SEAL) |
| COUNTY OF GREENVILLE | the undersigned witness and made oath that (s) he saw the within named ver the within deed and that (s) he, with other witness subscribed above |
| COUNTY OF GREENVILLE I, the undersigned N undersigned wife (wives) of the above named grantor(s) respe | otary Public, do hereby certify unto all whom it may concern, that the ctively, did this day appear before me, and each, upon being privately and untarily, and without any compulsion, dread or fear of any person whome(s) and the grantee's(s') heirs, successors and assigns, all her interest and singular the premises within mentioned and released. |

A. M., No. 33485

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