STATE OF SOUTH CAROLINA

COUNTY OF

JM 28 12 25 PM ES8 OLLIEFFERSRIH

GREENVILLE

JACK E. SHAW BUILDERS, INC.

KNOW ALL MEN BY THESE PRESENTS, that and having a principal place of business South Carolina A Corporation chartered under the laws of the State of , in consideration of Two thousand and no/100South Carolina

, State of Greenville

and assumption of mortgage hereinbelow setforth

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

HARRY O. YEARICK, his heirs and assigns forever

ALL that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot #44 of Broadmoor Subdivision, as shown by plat made by Piedmont Engineering Service, July 1960, and recorded in the R.M.C. Office for Greenville County in Plat Book RR, at Page 47, and having, according to said plat, the following metes and

BEGINNING at an iron pin on the southern side of Woodbury Circle at the corner of Lot #43 and running thence with the southern side of Woodbury Circle, S. 84-44 E. 90 Let #45 and iron pin at the corner of Lot #45; thence with Lot #45, S. 4-19 W. 160 feet feet to an iron pin at the corner of Lot #45; thence with Lot #45, S. 4-19 W. 160 feet to an iron pin on the subdivision property line; thence with that line, N. 85-41 W. 135 feet to an iron pin at the rear corner of Lot #43; thence with Lot #43, N. 19-58 E. 167.6 feet to the beginning corner.

THE grantees herein expressly assume and agree to pay the balance due on a certain note and mortgage executed on January 17, 1964, in the original sum of \$24,500.00 by Robert F. Doss in favor of First Federal Savings and Loan Association of Greenville, recorded in the R.M.C. Office for Greenville County in Mortgage Book 946, at Page 293, on which there is a balance due of \$22,049.29 as of this date.





County Stamps Paid # 3.20 See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the granter does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s(s') heirs or successors and assigns, provided the grantee(s) and the grantee(s(s') heirs or successors and assigns, provided the grantee(s) and the grantee(s(s') heirs or successors and assigns are successors are successors and assigns are successors and assigns are successors and assigns are successors are successors and assigns are successors are successors and assigns are successors are successors are successors are successors and assigns are successors are su said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized 19 68.

26th day of officers, this SIGNED, sealed and delivered in the presence of:

A Corp Presid

(SEAL)

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STATE OF SOUTH CAROLINA

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-COUNTY OF GREENVILLE poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 26th day of

1968.

Secreta

Notady Padinimissien Expelies. January 1, 1970

33469 P .M., No. 12:25 19<u>68</u>, at

RECORDED this 28 \_day of\_