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County Storms Poid #4.95 See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that

William C. Powell and Madeline B. Powell .

in consideration of Four Thousand, One Hundred Ninety Seven and 68/100 (\$4,197.68) and assumption of mortgage set forth below:
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Roosevelt Lancaster, his heirs and assigns:

ALL that certain lot or tract of land lying in the State of South Carolina, County of Greenville, being shown as not 30 on a plat of Property of William R. Timmons, Jr., recorded in Plat Book BBB, page 15, R.M.C. Office for Greenville County, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on the northwestern side of Fargo Street, joint corner of Lots 29 and 30, and running thence with Fargo Street, S. 43-49 W., 42 ft. to a point; thence S. 42-09 W., 72.3 ft. to a point; thence with the curve of the intersection of Fargo Street with Bethel Drive ( the chord being S. 87-59 W., 35 ft.) to a point on Bethel Drive; thence N. 46-11 W., 112.1 ft. to a point; thence N. 42 W., 174 ft. to a point; thence S. 61-30 E., 9.2 ft. to a point in a branch; thence with said branch as a line, N. 38-30 E., 62 ft. to a point; thence, S. 58-49 E., 117.5 ft. to a point; thence N. 49-46 E., 52.8 ft.; thence S. 43 E., 202.3 ft. to the point of beginning.

ALSO: ALL that triangular-shaped lot adjoining the above described Lot 30 and being described as follows:

BEGINNING at a point near the rear of Lot 30, where the branch intersects the northeastern side of Bethel Drive and running thence along said Drive, S. 50-20 E., 180.7 ft. to an iron pin; thence N. 42 W., 174 ft. to an iron pin; thence N. 61-30 W., 9.2 ft. to a point in a branch; thence with said branch in a southwesterly direction, 21.4 ft. to the point of beginning.

This is the same property conveyed to the grantor by deed recorded in the R.M.C. Office for Greenville County in deed book 787, page 57.

As part of the consideration for this conveyance, the grantees herein assume and agree to pay the mortgage to Palmetto Savings & Loan Ass'n. of Laurens, S. C., recorded in the R.M.C. Office for Greenville County in mortgage book 1015, page 84, and having a present balance of \$13,067.32.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 21st day of (SEAL)

SIGNED, sealed and delivered in the presence of:

STATE OF SOUTH CAROLINA sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 21st day of June.

Notary Public for South Carolina. My Commission Expi 1. 1970

RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee's) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 21st Madeline B. Dowell day of \_(SEAL)

Notary Public for South Carolina. My Commission Expires Ja RECORDED this 25th. day of June Jan. 1, 1970 ne 1968 at 9:30