GREENVILLE CO. S. C." BOCK 847 PAGE 144 TITLE TO REAL ESTATE-Offices of WILLIAM B. JAMES, Attorney at Law, Suite CG, Lawyers Building, Greenville, S. C. STATE OF SOUTH CAROLINA County Stamps Paid # 5. 5.0 GREENVILLE COUNTY OF See Act No.380 Section 1 OLLIE FARNSWORTH R. M.C. KNOW ALL MEN BY THESE PRESENTS, that I, Charles H. Arnold ---in consideration of Four Thousand Six Hundred Fifty and No/100 (\$4,650.00) ----and the assumption of the mortgage indebtedness hereinbelow set forth the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Gerald S. Tripp; HIS Heirs and Assigns: All that piece, parcel or lot of land situate, lying and being on the eastern side of Blue Mist Drive near the City of Greenville, State of South Carolina, and known and designated as Lot No. 36 of a subdivision known as Section 3, Lockwood Heights, plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book XX at Page 11, said lot having such metes and bounds as shown thereon. The grantee herein assumes and agrees to pay the terms of that certain note and mortgage heretofore executed unto Carolina Federal Savings and Loan Association recorded in the R.M.C. Office for Greenville County in Mortgage Book at Page _ , having a present balance of \$10,024.04. together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s's) heirs or successors and assigns, forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors, executors and administrators to warrant and fully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 20th (SEAL) (SEAL) (SEAL) (SEAL) STATE OF SOUTH CAROLINA PROBATE COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he deed deliver the within deed and that (s)he, with the other witness sign, seal and as the grantor's(s') act and execution thereof. SWORN to before me this 20th day of June 19 68 Notary Public for South Carolina (SEAL) My Commission Expires: <u>January 1, 1970</u>

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

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wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined linquish unto the grantee(s) and trees and forever in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 20th

day of June ----Notary Public for South Carolina. 1968.(SEAL)

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January 1, 1970 19 68 10:50 My Comprission Expires: м., _{№..}32900