

JUN 20 1 20 PM 1968

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville.

OLLIE FARRAS WORTH
R.M.O.

County Street No. 1110
See Act No. 300 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, Marie Reaves Smith

in consideration of \$990.00 down payment, the assumption of a \$12,500.00 first mortgage to Fidelity Saving and Loan Association and giving grantor a second Dollars mortgage for \$5,500.00 by Walter T. Garrett

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Walter T. Garrett all that certain, piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the state of South Carolina, County of Greenville, City of Greenville and being lot No. 13 of the subdivision of Ed. B. Smith's property known as Kendal Green and as shown by the revision of lots 13 and 14 by Webb Surveying and Mapping Co. May 1968 and having the following metes and bounds:

Beginning at a point on West Circle Ave. at the joint corner of lots 13 and 14 of Kendal Green Subdivision of Ed. B. Smith's property as revised by Webb Surveying and Mapping Co. May 1968 and running S. 77-00 W 53.5 ft. to a point, thence S. 63-22 W. 72 ft. to a point, thence N. 76-04 W 30.4 ft. to a point, thence N. 35-31 W. 53.3 ft. to a point on Keith Drive, thence N. 54-29 E 146.5 ft. along the line between this lot and the S. I. Gallemore property line to a point, thence N. 35-10 W. 4.7 ft. to the joint corner of this lot and lot 12 of the said Kendal Green Subdivision of Ed. B. Smith's property, thence N. 42-21 E 12.8 ft. along the joint line of lot 12 and 13 of said subdivision to a point, thence S 26 -27 E 117.1 ft. to point of beginning on West Circle Ave.

It is understood that all lots bordering on the driveway from Kendal Green to West Circle Ave. have right of ingress and egress over said driveway.

It is also understood that grantee will pay 1968 taxes on said property, and stamps, etc. for this deed.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 8th day of June 1968

SIGNED, sealed and delivered in the presence of:
Marie Reaves Smith (SEAL)
Ed B Smith (SEAL)
Louise Gray (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 8th day of June 1968
Louise Gray (SEAL)
Notary Public for South Carolina. My Commission Expires 12/31/1970

STATE OF SOUTH CAROLINA }
COUNTY OF

RENUNCIATION OF DOWER
Grantor is a woman

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19____ (SEAL)

Notary Public for South Carolina.
RECORDED this 20 day of June 19 68 at 1:20 P. M., No. 32809

193.2 - 2-17
519