

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

County Stamps Paid \$24.20  
See Act No.380 Section 1

FILED  
GREENVILLE CO. S. C.  
JUN 17 1968  
OLLIE F. BARNWELL  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Frances M. Mathis, individually and as Trustee for Milton, Andy, Elaine and Tim Mathis

in consideration of Twenty Two Thousand and No/100ths (\$22,000.00) Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto HAYES J. SCHMICK, his heirs and assigns forever:

ALL of that lot of land in the County of Greenville, State of South Carolina, in Chick Springs Township, containing 9.1 Acres, more or less and being a portion of the T.B. Nalley Property as shown on plat by C.O. Riddle, dated October, 1960 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of the intersection of Buckhorn Road and Paris Mountain State Park Road and running thence N 8-15 W 130.2 feet to an iron pin; thence continuing along the center of Buckhorn Road N 21-18 E 299.8 feet; thence continuing along the center of said road N 7-36 E 121.2 feet; thence continuing along the center of said road, N 2-42 E 111.3 feet to an iron pin at the corner of property of T.B. Nalley shown as Lot No. 11 on Plat recorded in Plat Book S at page 55; thence S 89-40 E 602.4 feet; thence along Lot No. 12 of said subdivision S 8-24 W 660 feet to an iron pin in the center of Paris Mountain State Park Road; thence along Paris Mountain State Park Road N 88-27 W 616 feet to the point of beginning.

This is the same property conveyed to Sam M. and Frances M. Mathis in Deed Book 666, page 423 and by Sam M. Mathis to Frances M. Mathis, as Trustee, in Deed Book 794, page 522, which deed contained trust provisions. Frances M. Mathis was the wife of Sam Mathis as would appear by Judgment Roll J-6557.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 13th day of June 19 68

SIGNED, sealed and delivered in the presence of:

*William C. Riddle Jr.*  
*Marguerita P. Whitted*

*Frances M. Mathis* (SEAL)  
Frances M. Mathis, Individually  
and as (SEAL)  
Frances M. Mathis, as Trustee for  
Milton, Andy, Elaine and Tim Mathis (SEAL)  
(SEAL)

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 13th day of June 19 68

*William C. Riddle Jr.* (SEAL)  
Notary Public for South Carolina.  
COMMISSION EXPIRES Jan. 1, 1971

*Marguerita P. Whitted*

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RENUNCIATION OF DOWER -WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

Notary Public for South Carolina. (SEAL)

RECORDED this 17 day of June 19 68, at 11:22 A. M., No. 32474

1-280-4983-1-1