

JUN 14 3 39 PM 1968

BOOK 846 PAGE 441

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARRINGTON
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that we, Teddy Joe Atkison and Erma P. Atkison,

in consideration of Eight Thousand Three Hundred Sixty-Eight and No/100 (\$8,368.00) - - - - - Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto E. Homer Patterson and Ethelyn L. Patterson, their Heirs and Assigns forever:

"All that certain piece, parcel, or lot of land with the buildings and improvements thereon,
lying, being, and situate in the above County and State, and in the Town of Fountain Inn,
as shown as the easternmost rectangular lot according to Plat of Property of James M.
Taylor, Babe Gault, J. B. White, and W. D. Abercrombie by D. O. Riddle, dated April 6,
1953, and recorded in the R.M.C. Office for Greenville County, S. C., in Plat Book FF
at Page 59. and having, according to said plat, the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the northwest side of Weathers Circle and joint front corner
of Lots 14 and 15 as shown on plat of Floyd and Mary Weathers in Plat Book DD at Page 99
and running thence along said Weathers Circle S. 20-00 W. 100 feet to an iron pin; thence
through Lot No. 16 and unnumbered tract and through Lot No. 6 as shown on Plat Book S at
Page 8 N. 68-37 W. 187.7 feet to an iron pin; thence N. 20-00 E. 108 feet to an iron pin
at the rear corner of Lots No. 14 and 15 as shown on Plat Book DD at Page 99; thence
S. 68-37 E. 187.8 feet to the point of beginning.

The above described property is the same conveyed to the Grantors herein by deed of
Fernwood Sales, Inc., dated August 5, 1965, which is recorded in said R.M.C. Office
for Greenville County in Deed Book 780 at Page 263.

9.35



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 31st day of May 19 68

SIGNED, sealed and delivered in the presence of:

Victor Morrison Babb
V M Babb

Teddy Joe Atkison (SEAL)
Erma P. Atkison (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 31st day of May 19 68

V M Babb (SEAL)
Notary Public for South Carolina.
My commission expires 1/1/70.

Victor Morrison Babb

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

31st day of May 19 68
V M Babb (SEAL)

Erma P. Atkison

Notary Public for South Carolina.
My commission expires 1/1/70.

RECORDED this 14 day of June 19 68 at 3:39 P. M., No. 32354

1-2-68-2-7