1.50 GREENVILLE CO. S.C.

TITLE TO REAL ESTATE—Prepared by RAINEY, FANT & HORTON, Attorneys at Law, Greenville, S.C. 1338 MAY 31 4 52 PM '68 BOOK 846 PAGE 23

OLLIE FARNSWORTH

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

Know All Men by These Presents:

That The County of Greenville, South Carolina in the State aforesaid, in consideration of the sum of One and no/100 ($1.00) ---------- DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Mauldin-Simpsonville-Fountain Inn Water District, its successors and assigns forever:

ALL water lines, mains, valves and appurtenances installed and located in, under or along West Georgia Road in the County of Greenville, State of South Carolina and specifically including approximately 3,600 feet - 3" Galv. Pipe; 1 - 3" Valve as shown on a drawing entitled "Greenville County Rehabilitation Camp, Ellis C. MacDougall, Director to Mauldin-Simpsonville-Fountain Inn Water Dist." attached hereto and made a part of this conveyance.

TOGETHER with all pipes, valves and other mechanical parts and equipment appurtenant to said main and lines and all rights of way and easements necessary or incident to the operation, maintenance, or repair and replacement of said water main, pipe lines, and appurtenant equipment.

It being understood that by this conveyance the County of Greenville conveys only it right, title and interest in and to said property covered by this conveyance.

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TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Its Successors ~~Heirs~~ and Assigns forever.

~~AND the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named and the grantee(s) and the grantee(s)' Heirs and Assigns against the grantor(s) and the grantor(s)' Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.~~

Witness the grantor's(s') hand and seal this 10 day of April in the year of our Lord One Thousand Nine Hundred and Sixty Eight

Signed, Sealed and Delivered in the Presence of

W. A. Bolen

Anna H. Harris

THE COUNTY OF GREENVILLE, S.C. (Seal)
BY: Roger W. Blakely (Seal)
Chairman, Board of Commissioners (Seal)
Laura M. Moore (Seal)
Secretary, Board of Commissioners (Seal)
(Seal)

State of South Carolina,
Greenville County

Personally appeared before me W. A. Bolen and made oath that he saw the within named grantor(s) The County of Greenville, South Carolina by the Chairmain of the Board of Commissioners and the Secretary of the Board of Commissioners sign, seal and as its act and deed deliver the within written deed, and that he, with Anna H. Harris witnessed the execution thereof.

Sworn to before me this 10 day of April ~~March~~, A. D. 19 68

Anna H. Harris (Seal)
Notary Public for South Carolina
My Commission Expires: Jan. 1, 1970

W. A. Bolen

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER NOT NECESSARY

I, Notary Public, do hereby certify unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this ----------
day of ----------, A. D. 19 ------
---------- (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. $ ----------; U. S. $ ----------

Recorded this 31 day of May 19 68, at 4:52 P. M., No. 31178