

JUN 10 12 04 PM 1968

BOOK 845 PAGE 615

TITLE TO REAL ESTATE—Offices of Earle, Bozeman & Grayson, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE B. NEWBORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Paul S. Goldsmith as Trustee, of Greenville County

in consideration of Sixteen Hundred Fifty and No/100-----(\$1650.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto James P. Durham, his heirs and assigns forever:

All that certain piece, parcel, or lot of land situate, lying and being in the State of South Carolina, County of Greenville, containing 1.49 acres, being known and designated as Lot No. 35 of a subdivision known as North Hampton Acres as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book YY, at Page 63, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Millbrook Circle, joint front corner of Lots Nos. 34 and 35, and running thence along the joint line of said lots, N. 86-58 E. 293.2 feet to an iron pin on the rear line of Lot No. 32; thence along the line of that lot, S. 3-55 E. 20 feet to an iron pin, joint rear corner of Lots Nos. 32 and 31; thence along the rear line of Lot No. 31, S. 0-40 E. 200.4 feet to an iron pin at the rear corner of Lot No. 36; thence along the line of that lot, S. 88-58 W. 308.8 feet to an iron pin on the eastern side of Millbrook Circle; thence along the eastern side of Millbrook Circle, N. 1-51 E. 95 feet to an iron pin; thence continuing along the eastern side of Millbrook Circle, N. 4-41 E. 95.4 feet to an iron pin; thence continuing along the eastern side of Millbrook Circle, N. 3-31 E. 20 feet to the beginning corner.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s), or on the premises.



County of Greenville \$220
See Act No. 10 of 1968

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 4th day of June 19 68
SIGNED, sealed and delivered in the presence of:
Paul S. Goldsmith, Trustee (SEAL)
Carolyn A. Abbott (SEAL)
Mary D. Martin (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 4th day of June 1968
Mary D. Martin (SEAL)
Notary Public for South Carolina. MY COMMISSION EXPIRES JANUARY 1, 1971
Carolyn A. Abbott

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER Not Necessary
COUNTY OF }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this _____ day of _____ 19____
(SEAL)
Notary Public for South Carolina.