

JUN 6 3 00 PM 1968



BOOK 845 PAGE 491

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE PARKER WORTH
R.M.C.

For Tax ...
Book 30 ... 29

KNOW ALL MEN BY THESE PRESENTS, that I, EUZELIA S. LANDRETH

in consideration of ONE DOLLAR (\$1.00) and other considerations----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto ROBERT C. CHILDS)
MARCIA W. CHILDS) their heirs and assigns forever:

ALL of that lot of land in the County of Greenville, State of South Carolina, in Bates Township, near Marietta, S.C., containing 30.1 acres, more or less, as shown on plat of Robert C. and Marcia W. Childs made by Webb Surveying Company dated April, 1968 and recorded in the R.M.C. Office for Greenville County in Plat Book XXX at page 197 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Pickens-Marietta Road, near the center of the intersection of said Road and Freeman Bridge Road at the corner of property of Ronald E. Barnes and running thence along the center of the Pickens-Marietta Road, the traverse of which is due South 378.5 feet; thence S 44-30 W 251.4 feet; thence along Foster N 81-38 W 1400.4 feet to an iron pin; thence along Anders N 33 W 987.6 feet; thence N 71-57 E 144.2 feet; thence along Bryant S 26-40 E 171.6 feet; thence N 61-20 E 185.3 feet; thence S 73-37 E 526.4 feet; thence N 78-11 E 235 feet; thence S 86-23 E 215 feet; thence S 55-17 E 400.5 feet; thence N 74-15 E 157 feet; thence S 61-10 E 326.7 feet to the point of beginning.

This is the same property conveyed to me in Deed Book 526 at page 447 as 24.5 acres, but contains 30.1 acres according to said survey. See also deed of Sadie J. Brady to be recorded of even date herewith.

County Stamps Paid \$ 5.50
See Act No. 320 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 31 day of May 19 68
SIGNED, sealed and delivered in the presence of:
Euzelia S. Landreth (SEAL)
Euzelia S. Landreth (SEAL)
Charlotte Lence (SEAL)
Barbara Nelson (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 31 day of May 19 68
Charlotte Lence (SEAL)
Notary Public for South Carolina. My Commission Expires JANUARY 1, 1971
Barbara Nelson

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this
31 day of May 19 68

(SEAL)
Notary Public for South Carolina. My Commission Expires
RECORDED this 6 day of JANUARY 1, 1971 June 1968 At 3:08 P. M., No 31653

520.1-1-16
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