

JUN 6 11 52 AM 1968



BOOK 845 PAGE 488

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE F. NORTH  
S. M. L.

KNOW ALL MEN BY THESE PRESENTS, that I, J. D. RODGERS

in consideration of ONE THOUSAND & NO/100 (\$1,000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

JAMES RAY RODGERS and LOIS B. RODGERS, their heirs and assigns forever,

ALL that certain piece, parcel, or lot of land, with the improvements thereon, situate, lying, and being on the northern side of South Fairfield Road in Gantt Township, Greenville County, South Carolina, which contains 13.17 acres, more or less, which is shown on a plat of a portion of the property of J. D. Rodgers prepared May 28, 1968, by John C. Smith, R.L.S., recorded in the Office of the R. M. C. for said County in Plats Book XXX, Page 195, and which according to that plat is described more particularly as follows.

BEGINNING at an iron pin which is the northeasternmost corner of the property, and running thence S. 6-26 W. 356.1 feet to an iron pin; thence S. 34-34 E. 87 feet to an iron pin in a branch, which is the line; thence continuing along the branch as the line, in a generally southwestern direction, S. 72-43 W. 233 feet, S. 40-46 W. 198 feet, S. 6-46 W. 100 feet, and S. 13-50 W. 102 feet to a point in the center of South Fairfield Road; thence along the center line of South Fairfield Road as the line N. 74-15 W. 317.2 feet; thence N. 24-20 E. 372.3 feet to an iron pin; thence N. 73 W. 214 feet to an iron pin; thence N. 70-45 W. 150 feet to an iron pin; thence N. 59-15 W. 150.5 feet to an iron pin; thence N. 24-15 E. 321 feet to a Blackgum; and, thence S. 85-54 E. 876.5 feet to an iron pin, the point of beginning.

DERIVATION: Deeds Book 225, Page 259; Deeds Book 313, Page 424.

County Stamp Paid \$1.10  
See Act No. 300 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 5 day of June 1968.

SIGNED, sealed and delivered in the presence of:

Calhoun H. Turner  
Calhoun H. Turner  
Charlotte C. Gaspard  
Charlotte C. Gaspard

J. D. Rodgers (SEAL)  
J. D. RODGERS (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 5 day of June 19 68.

Calhoun H. Turner (SEAL)  
Notary Public for South Carolina: Calhoun H. Turner  
My Commission Expires 1/1/71.

Charlotte C. Gaspard  
Charlotte C. Gaspard

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ }

RENUNCIATION OF DOWER GRANTOR IS A WIDOWER.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

Notary Public for South Carolina. \_\_\_\_\_ (SEAL)

RECORDED this 6 day of June 19 68 at 11:52 A.M., No. 31652

PT. OF 403-1-1 → 11.41 AC.  
OUT OF 403-1-7  
-145- 403-1-1 &