

JUN 4 2 12 PM 1968

TITLE TO REAL ESTATE—Mann, Foster, Johnston & Ashmore, Attorneys at Law, Justice Building, Greenville, S. C. BOOK 845 PAGE 411

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE ...

KNOW ALL MEN BY THESE PRESENTS, that We, Frances N. Cass and Carleen M. Willey

in consideration of --Ten Thousand Six Hundred (\$10,600.00)----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Orien H. Bryan, his heirs and assigns for ever;

All that certain piece, parcel or lot of land, situate, lying and being on the north side of Milton Drive, Gantt Township, Greenville County, State of South Carolina, being shown and designated as Lot 72 on a plat of Sylvan Hills recorded in the RMC Office for Greenville County in Plat Book "S", page 103, and having according to said plat the following metes and bounds, to-wit:

Beginning at a point on the north side of Milton Drive, joint front corner of Lots 71 and 72 and running thence along the common line of said Lots, N. 5-36 W. 150 feet to a point, joint rear corner of Lots 71 and 72; thence along the rear line of Lot 81, N. 84-24 E. 70 feet to a point, joint rear corner of Lots 72 and 73; thence along the common line of Lots 72 and 73, S. 5-36 E. 150 feet to a point on the north side of Milton Drive, joint front corner of Lots 72 and 73; thence along the north side of said Drive, S. 84-24 W. 70 feet to the point of beginning.

This conveyance is made subject to protective covenants, easements and rights-of-way of record.

This is the same property conveyed to the grantors herein by deed of Bernard Eugene Cockroft dated July 2, 1958, recorded in the RMC Office for Greenville County in Deed Book 601, at page 493, July 11, 1958.



County Stamps Paid \$12.10
See Act No. 600 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 29th day of May 1968.

SIGNED, sealed and delivered in the presence of:

John E. Johnston
Charles R. Luetke

Frances N. Cass (SEAL)
Carleen M. Willey (SEAL)
____ (SEAL)
____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 29th day of May 1968.

John E. Johnston (SEAL)
Notary Public for South Carolina.
My Commission Expires January 1, 1970

Frances R. Luetke

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER GRANTORS FEMALE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____ (SEAL)

Notary Public for South Carolina.

RECORDED this 4 day of June 1968 at 2:12 P. M., No. 31464

-159- 365-3-15