

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

MAY 31 4 25 PM 1968

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

CLERK OF COURT
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that C. C. McKaughan and Rachel P. McKaughan

in consideration of Twenty-four Thousand Five Hundred (\$24,500.00) and no/100----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and
release unto

Martin R. Pautz and Phyllis E. Pautz, their heirs and assigns,
forever:

All that lot of land in Greenville County, State of South Carolina,
on the eastern side of Hermitage Road near the City of Greenville,
being shown as Lot 119 on plat of Section II of Lake Forest recorded
in Plat Book EE at page 71 and a triangular portion at the rear
of said lot being shown on plat recorded in Plat Book GGG at page
386, and more fully described as follows:

Beginning at an iron pin on the eastern side of Hermitage Road at corner
of Lot 20 and running thence with line of said lot and continuing S
86-31 E 241.1 feet, more or less, to the high water mark of Lake
Fairfield; thence with the high water mark of Lake Fairfield, the
traverse of which is N 0-40 W 125.35 feet to the corner of Lot 118;
thence with line of said lot, N 86-31 W 225 feet, more or less, to
an iron pin on Hermitage Road; thence with the eastern side of said
Road, S 3-29 W 125.0 feet to the beginning.

Being the same property conveyed to the grantors by Deed
Book 811 at page 469.

This property is conveyed subject to restrictions recorded in the
RMC for Greenville County and to all other easements and rights
of way of record, specifically, a 25-foot rights-of-way to Wade
Hampton Water & Sewer District Commission 25 feet in width.

County Stamp Paid \$ 26.95
See Act No. 300 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors
and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administra-
tors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns
against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 31st day of May 19 68.

SIGNED, sealed and delivered in the presence of:

[Signatures] (SEAL)
[Signatures] (SEAL)
[Signatures] (SEAL)
[Signatures] (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
(grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above
witnessed the execution thereof.

SWORN to before me this 31st day of May 1968

[Signature] (SEAL)
[Signature]

Notary Public for South Carolina

Commission expires 1-1-71

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-
soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest
and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

31st day of May 19 68.

[Signature] (SEAL)
Notary Public for South Carolina.

Commission expires 1-1-71.

RECORDED this 31 day of May 19 68, at 4:36 P. M., No. 31019



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