

MAY 24 2 57 PM 1968

BOOK 844 PAGE 584

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLD NORTH  
R.M.C.

County Street No. # 5.50  
See Act No. 300 Section 1



KNOW ALL MEN BY THESE PRESENTS, that I, Levis L. Gilstrap

in consideration of Four thousand seven hundred fifty and no/100 --- Dollars,  
and assumption of mortgage  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto

Frank Fleming and Nodene Fleming

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, at the southwestern corner of the intersection of Mesa Drive (formerly Short Street) and High View Drive and being known and designated as Lot No. 29 on plat of Northside Heights recorded in the RMC Office for Greenville County in Plat Book "MM", at Page 89, and having according to said plat the following metes and bounds to-wit:

BEGINNING at an iron pin on the western side of Mesa Drive at the joint front corner of Lots Nos. 29 and 30 and running thence along the joint line of said lots N. 76-01 W. 162.6 feet to an iron pin; thence along the joint line of Lots 29 and 31 N. 10-45 W. 65 feet to an iron pin; thence along the south side of Highview Drive N. 70-00 E. 156.7 feet to an iron pin; thence with the curve of the aforementioned intersection, the traverse course being S. 73-40 E. 23.7 feet to an iron pin; thence along the western side of Mesa Drive S. 02-41 W. 65 feet to the point of beginning.

This is the same property conveyed to grantor by deed as recorded in the RMC Office for Greenville County in Deed Book 841 at page 287.

As a part of the consideration the grantees assume and agree to pay that certain mortgage given to Carolina Federal Savings and Loan Association as recorded in the RMC Office for Greenville County in the original amount of \$20,000.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 22 day of May 1968

SIGNED, sealed and delivered in the presence of:

Levis L. Gilstrap (SEAL)

Nancy M. Sutherland (SEAL)

Denise J. Howard (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 22 day of May 1968

Denise J. Howard (SEAL)  
Notary Public for South Carolina

Nancy M. Sutherland

MY COMMISSION EXPIRES JANUARY 23, 1978

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 22

day of May 19 68

Denise J. Howard (SEAL)  
Notary Public for South Carolina

Alice W. Gilstrap

MY COMMISSION EXPIRES JANUARY 23, 1978

RECORDED this 24 day of MAY 19 68 2:57 P. M. No. 30405

201-711-3-105