

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE BARNWORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that **Alvin D. Splawn and Patricia J. Splawn**

in consideration of -----Five and No/100 (\$5.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto **Theron E. Barnett and Sarah S. Barnett, their heirs and assigns forever;**

All that certain piece, parcel or tract of land, situate, lying and being in the County of Greenville, State of South Carolina, containing 10.62 acres, and being shown and designated as Tract 3 on a plat of Property of Thomas Walter Willimon, and having the following metes and bounds, to-wit:

Beginning at poplar 3XOM, on branch, corner of Haskell Farmer, and running thence with his line, N. 50-15 E. 650 feet to an iron pin; thence with line of James Mack, N. 49-38 W. 814 feet to a stone and iron pin; thence S. 61-40 W. 459 feet to an iron pin on or near branch; thence with branch as follows: S. 30 E. 72.6 feet; S. 42-30 E. 210 feet; S. 25-15 E. 178 feet; S. 48-15 E. 100 feet; S. 67-18 E. 143 feet; S. 8-04 E. 183 feet; S. 55-38 E. 44 feet to beginning poplar, being bounded on the northwest by property of Jim Rollins, on the north-east by property of James Mack, on the southeast by property of J. Haskell Farmer, and on the southwest by property of Mrs. Minnie Davenport, together with all the rights and privileges in, or and to the connecting 10 foot lane connecting into tract with Greer-Berry's Mill Road.

This is the same property conveyed to the grantors herein by deed of Cora Lee Willimon dated December 10, 1966, recorded in the RMC Office in Deed Book 810, at page 476.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this **6th** day of **May** 19 **68**

SIGNED, sealed and delivered in the presence of:

*Paul D. Foster*  
*Francis R. Leutke*

*Alvin D. Splawn* (SEAL)  
*Patricia J. Splawn* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this **6th** day of **May** 19**68**

*Paul D. Foster* (SEAL)  
Notary Public for South Carolina  
My Commission Expires January 1, 1970

*Francis R. Leutke*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this **6th**

day of **May** 19**68**

*Paul D. Foster* (SEAL)  
Notary Public for South Carolina  
My Commission Expires January 1, 1970

*Patricia J. Splawn*

RECORDED this **15** day of **May** 19 **68** at **10:09** A. M., No. **29585**

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