

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLIVER NORTH

KNOW ALL MEN BY THESE PRESENTS, that I, Sylvia Chapman Henderson FORMERLY Sylvia P. Chapman

in consideration of Two Thousand Five Hundred and No/100-----(\$2,500.00) Dollars, and assumption of mortgage described below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Donald E. Porter and Judith S. Porter, their heirs and assigns forever:

All that piece, parcel or lot of land, situate, lying and being on the northeastern side of Marlboro Drive near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot 262 according to plat of Section 3, Belle Meade prepared by Piedmont Engineering Service, Greenville, South Carolina as recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book GG, at Page 187, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the northeasterly side of Marlboro Drive at the joint front corner of Lots Nos. 262 and 263 and running thence along the joint line of the said lots N. 83-16 E. 140 feet to an iron pin; thence N. 6-44 W. 80 feet to an iron pin at the joint rear corner of Lots Nos. 261 and 262; thence along the joint line of said lots S. 83-16 W. 140 feet to an iron pin on the northeasterly side of Marlboro Drive; thence along said Marlboro Drive S. 6-44 E. 80 feet to the point of beginning.

This being the same property conveyed unto the Grantor herein by deed recorded December 6, 1965 in the R.M.C. Office for Greenville County in Deed Book 787, at page 401.

The Grantees herein agree to pay and assume that certain mortgage given to Cameron-Brown Company recorded in Mortgage Book 951, at page 317 in the R.M.C. Office for Greenville County, having a balance of \$15,484.31.



County Stamps Paid \$2.75
See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 7th day of May 19 68.

SIGNED, sealed and delivered in the presence of:

Sylvia Chapman Henderson (SEAL)
Formerly Sylvia P. Chapman (SEAL)
Grace P. Satterfield (SEAL)
John M. Loper (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 7th day of May 19 68

John M. Loper (SEAL)
Notary Public for South Carolina.
May Commission Expires Jan 1, 1970

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER (WOMAN GRANTOR)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

Notary Public for South Carolina. (SEAL)

RECORDED this 8 day of May 19 68 at 4:23 P. M., No. 28923

5
5
-
1
-
2
7
-
1
5
9
-
1