

GREENVILLE  
7 32 PM 1968

TITLE TO REAL ESTATE—Mann, Foster, Johnston & Ashmore, Attorneys at Law, Justice Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

County Stamps Paid \$1.65  
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, Cecil D. Buchanan,

in consideration of --One Thousand Three Hundred Fifty Five and 80/100---- Dollars,  
and assumption of mortgage set out below,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto  
J. E. Surratt, his heirs and assigns, forever

All that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville on the west side of Keith Drive and being shown on a plat of the Property of Ollie F. Leaster recorded in the R.M.C. Office for Greenville County in Plat Book RRR, page 87, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the west side of Keith Drive which iron pin is located N. 12-27 W. 58.5 feet from the northwest corner of the intersection of Keith Drive and Eisenhower Avenue (Drive); thence with the west side of Keith Drive N. 12-27 W. 56 feet to an iron pin; thence S. 75-03 W. 150 feet to an iron pin; thence S. 58-36 W. 4.2 feet to an iron pin; thence S. 24-51 E. 75 feet to an iron pin; thence N. 67-15 E. 140 feet to the point of beginning.

As a part of the consideration herein, the grantee agrees to assume payment of that certain mortgage executed in favor of Carolina Federal Savings & Loan Association recorded in the R.M.C. Office for Greenville County in Mortgage Book 1065, page 477, dated August 4, 1967 and having a present balance of \$2,854.20.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 6<sup>th</sup> day of May 19 68  
Cecil D. Buchanan (SEAL)

SIGNED, sealed and delivered in the presence of:  
John A. Lewis (SEAL)  
Marion C. Tracy (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }  
PROBATE  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 6<sup>th</sup> day of May 19 68.  
Marion C. Tracy (SEAL)  
Notary Public for South Carolina, Expires January 1, 1971

My Commission \_\_\_\_\_ of the Governor.  
STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }  
RENUNCIATION OF DOWER  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this 6<sup>th</sup> day of May 19 68  
Ailred C. Buchanan (SEAL)  
Notary Public for South Carolina, Expires January 1, 1971  
My Commission Expires January 1, 1971  
RECORDED this 6<sup>th</sup> day of May 19 68, at 3:32 P. M. No. 28829

519-282-4-77