WY 6 4 to Pil 1988 STATE OF SOUTH CAROLINA

QELIE - SOMERTH in W.J.

County Frames Paid See Act No.550 S



KNOW ALL MEN BY THESE PRESENTS, that . County

COUNTY OF GREENVILLE

We, Jack C. Long and Juanita B. Long, of Greenville

in consideration of One Hundred Fifty and No/100 (\$150.00)-----

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and r William H. Baldwin and Helen W. Baldwin, their heirs and assigns forever:

All that piece, parcel or triangular strip of land, being known and designated as a small portion of Lot No. 8 on plat of the Property of E. W. Holden prepared by Woodward Engineering Company, dated March 1956 and recorded in the R. M. C. Office for Greenville County in Plat Book EE at Page 171 and having, according to a more recent survey entitled "Revision Lots 8-11A of E. W. Holden Prop.", dated July 11, 1967 as prepared by Campbell & Clarkson, Engineers, which survey is recorded in the R. M. C. Office for Greenville County in Plat Book $\times \times \times$ at Page 149the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Princess Avenue, joint front corner of Lots 8 and 9 and running thence with the original joint line of Lots 8 and 9, N. 70-00 W. 269.2 feet to an iron pin; thence N. 22-20 E. 14 feet to an iron pin; thence with a new line through Lot 8 (the new joint line of Lots 8 and 9), S. 67-01 E. 269 feet to an iron pin on the northwestern side of Princess Avenue, the point of beginning. Said property is triangular in shape and has a base of 14 feet. This property is a portion of the same conveyed to Jack C. Long and Juanita B. Long by Henry C. Harding by deed dated January 29, 1965 and recorded in the R.M.C. Office for Greenville County in Deed Vol. 766 at Page 365.

SUBJECT TO MORTGAGE: The grantees herein by accepting the within deed hereby agree that the above described property shall be subject to the lien of and the terms and conditions of the note and mortgage given by the grantees herein to First' - Federal Savings and Loan Association of Greenville covering Lot 9 of the above-mentioned subdivision on Princess Avenue, which mortgage is in the original sum of \$18,000.00 and is recorded in the R. M. C. Office for Greenville County in Mortgage Book 1038 at Page 407. The above strip of land shall also be subject to the lien of and terms and conditions of the mortgage given by the grantees herein to Jackie T. Gunter in the original sum of \$4,000.00, which mortgage is recorded in the R. M. C. Office for Greenville County in Mortgage Book 1038 at Page 385 and also covers Lot 9.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 20th (SEAL) SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL) PROBATE STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

Sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the

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July SWORN to before me this 20th day of

Mary D. Marten

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Vsos ewor OMY COMMISSION EXPIRES Notary Public for South Carolina. JANUARY 1, 1970

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 20t	GIVEN	under my	hand	and	seal	this	20t
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Public for South Carolina

STATE OF SOUTH CAROLINA

 $_{19}67$ day of July

MY COMMISSION EXPIRES

MayNUARY 1, 1970 6<u>8</u> at 4:54 28671 6, day of RECORDED this.