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BOOK 843 PAGE 295

TITLE TO REAL ESTATE--Mann, Foster, Johnston & Ashmore, Attorneys at Law, Justice Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

CELIA F. WORTH
F.M.

County Stamp Paid 55¢
See Act No. 200 Section 1



KNOW ALL MEN BY THESE PRESENTS, that I, Marion Adolph Few

In consideration of -----Four Hundred and No/100 (\$400.00)----- Dollars,
and assumption of mortgage set out below,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Arthur L. Scifres, his heirs and assigns,

ALL that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, and being known and designated as Lot No. 32 and part of Lot 33 on a plat of extension of Pine Grove Heights, said plat being recorded in the R.M.C. Office for Greenville County in Plat Book SS, page 83, and lying on the north-eastern side of Pine Grove Lane and having, according to a more recent survey by Jones Engineering Service the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Pine Grove Lane at the joint front corner of lots 31 and 32 and running thence along the joint line of said lots N. 30-25 E. 175 feet to an iron pin; thence S. 59-35 E. 90 feet to an iron pin at the joint rear corner of Lots 32 and 33; thence with the rear line of Lot 33 S. 2-25 E. 28.8 feet to an iron pin; thence on a straight line S. 36-23 W. 151.2 feet to an iron pin at the joint front corner of Lots 32 and 33 on the northeastern side of Pine Grove Lane; thence along said Lane N. 59-35 W. 90 feet to an iron pin at the point of beginning.

This conveyance is made subject to all existing easements and rights-of-way of record affecting this property.

This is the same property conveyed to grantor herein by deed of E. Mitchell Arnold dated April 18, 1967 and recorded in Deed Book 818, page 36.

As part of the consideration for this conveyance, the grantee herein assumes and agrees to pay that certain mortgage given to Cameron-Brown Company dated April 18, 1967 in the original amount of \$11,500.00 recorded in Mortgage Book 1055, page 165, and having a present balance of \$11,358.13 together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 1st day of May 19 68. Marion Adolph Few (SEAL)

SIGNED, sealed and delivered in the presence of:
John C. Johnston, Jr. (SEAL)
Paul J. Foster (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE } Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1st day of May 19 68.
John C. Johnston, Jr. (SEAL)
Paul J. Foster

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE } I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 1st day of May 19 68. Mary A. Few
Notary Public for South Carolina. My Comm. Expires 7/1/1970

RECORDED this 2nd day of May 19 68 at 12:07 P.M., No. 28405

308- B961-1-15