## State of South Carolina

COUNTY OF GREENVILLE

Artistic Builders, Inc.



114 Manly Street, Greenville, South Carolin,

Know All Men by These Presents: in the State aforesaid,

in consideration of the sum of Four Thousand Nine Hundred and No/100 (\$4,900.00) and assumption of mortgage,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

## WILLIAM B. JACKSON AND PATRICIA A. JACKSON, THEIR HEIRS AND ASSIGNS, FOREVER:

All that piece, parcel, or lot of land in the County of Greenville, State of South Carolina, near the City of Greenville, being shown as Lot No. 99, on plat of Section III, of Wade Hampton Gardens, recorded in Plat Book "YY", at Page 179, in the RMC Office for Greenville County, S. C., and described as follows:

BEGINNING at an iron pin on the eastern side of Balfer Drive, at corner of Lot No. 100, and running thence with the eastern side of said Drive, S. 17-30 W. 110 feet to pin at corner of Lot No. 98; thence with line of said lot, S. 72-30 E. 160 feet to pin in line of Lot No. 119; thence with the line of said lot, N. 17-30 E. 110 feet to pin at comer of Lot No. 100; thence with the line of said lot, N. 72-30 W. 160 feet to the point of BEGINNING.

The within conveyance is subject to restrictions of record, and also subject to utility easements and rights-of-way of record and on the ground.

As a part of the consideration, grantees assume and agree to pay the balance due on that certain mortgage from the grantor to First Federal Savings & Loan Association of Greenville, S. C., said mortgage being in the original amount of \$21,000.00, dated 22 November 1967, recorded 22 November 1967, RMC Office for Greenville County, S. C., in Mortgage Book 1077, at Page 247, upon which there is a present balance due of \$21,000.00.

		-		#	5.50
	Scc Act	130.555	ع.زيال	n.	1

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim

Witness the grantor's(s') hand(s) and seal(s) this_	<u>24th</u>	day of	April	, <sub>19_68</sub>
Signed. Sealed and Delivered in the Presence of	-	BY: Howey	B. M. illerer President	(Seal) (Seal) (Seal) (Seal)
State of South Carolina				
COUNTY OF GREENVILLE  (s) he saw the within named grantor(s) sign, seal and as the with the other witness subscribed above witnessed the execution of the same of	ne grantor's	(s') act and deed del	undersigned witness a iver the within written d	
Sworn to before me this 24th	_ )			_

A. D., 19<u>68</u> issien Expires

## State of South Carolina

COUNTY OF GREENVILLE

## "GRANTOR=CORPORATION" RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	<u> </u>
day of, A. D., 19	(
(Se	eal) (
Notary Public for South Carolina	U. S. \$
Cancelled documentary stamps attached: S. C. \$:	U. S. \$, 19 60, at, M., No. 2 101
n that 2E down of ADI	ril '