

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that JAMES M. JOSEPH

in consideration of Three Thousand Two Hundred and Twenty and 79/100- - - - Dollars,
and assumption of mortgage indebtedness set forth hereinafter,
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted,
bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

PETER SASSO, his heirs and assigns forever:

All those pieces, parcels or lots of land, situate, lying and being in Greenville County, South Carolina, and being shown as lots no. 1, 2 and 3 on a plat of the property of James H. and Inez H. Sutton, recorded in plat book JJ at page 63, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the westerly side of Duncan Road at the joint front corner of lot no. 10 and 3 and running thence N. 58-58 W. 223.4 feet to an iron pin on the easterly side of White Horse Road; thence with White Horse Road the following courses and distances: S. 22-23 W. 74.5 feet, S. 23-56 W. 74.2 feet; S. 25-29 W. 100 feet; S. 27-12 W. 52.5 feet; thence with a curve of the intersection of White Horse and Duncan Roads, the chord of which is S. 38-19 E. 40.8 feet; thence with Duncan Road N. 71-30 E. 100 feet; N. 56-40 E. 100 feet; N. 47-49 E. 155 feet to the point of beginning.

This conveyance is made subject to the utility rights of way and to the easements as shown on the above plat.

There is situate on said property and within the boundaries of the foregoing description a combination filling station and restaurant or truck stop.

As a part of the consideration for this conveyance, the grantee expressly assumes and agrees to pay the balance on a mortgage given by the Checker Cab Company of Anderson, South Carolina, to the Anderson Savings and Loan Association and assumed by the grantor herein, that mortgage being dated March 11, 1965, in the principal amount of \$19,500.00 and of record in the R.M.C. Office for Greenville County in mortgage book 989 at page 382, which mortgage has a present balance of \$16,779.21.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 15th day of October 1966.

SIGNED, sealed and delivered in the presence of:

James M. Joseph (SEAL)
Betty S. Harris (SEAL)
Onyle Martin (SEAL)

STATE OF SOUTH CAROLINA }
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15th day of October 1966

Onyle Martin (SEAL) *Betty S. Harris*

Notary Public for South Carolina.

STATE OF SOUTH CAROLINA }
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 15th day of October 1966.

Onyle Martin (SEAL) *Laura A. Joseph*

Notary Public for South Carolina.

RECORDED this 25th day of April 1968 at 12:12 P. M., No. 27768

308-86-1-57