

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, Martha S. Pace,

in consideration of Two Thousand Eight Hundred Ten and 53/100 (\$2,810.53) ----- Dollars,  
and assumption of mortgage  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Peter Sasso, his heirs and assigns forever,

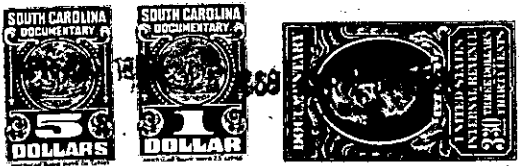
All that certain piece, parcel or lot of land situate at the northwestern corner of the intersection of West Park Avenue and Wilton Street in the City of Greenville and having according to plat recorded in Plat Book C at page 254, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the northwestern intersection of Park Avenue and Wilton Street and running thence along the western side of Wilton Street N. 13-30 E. 140 feet to pin on Alley; thence with the southern side of said Alley S. 76-30 E. 52.4 feet to pin in rear corner of Lot 4; thence with the line of Lot 4 S. 14-48 W. 140.2 feet to pin on Park Avenue; thence with the northern side of Park Avenue S. 76-30 E. 55.8 feet to the point of beginning.

This being the same property as was conveyed to the grantor by deed of J. W. Robinson dated August 16, 1965, and recorded in the R. M. C. Office for Greenville County in Deed Book 780 at page 101.

As part of the consideration for this conveyance the grantee assumes and promises to pay that certain note given by Martha S. Pace to Fidelity Federal Savings & Loan Association of Greenville, South Carolina, in the face amount of Four Thousand (\$4,000.00) Dollars, secured by a mortgage of said premises recorded in the R. M. C. Office for Greenville County in Mortgage Book 1004 at page 391, upon which there remains owing at the present time a balance of Three Thousand Four Hundred Thirty-nine and 47/100 (\$3,439.47) Dollars.

Grantor is to pay 1967 taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 30th day of November 19 67.

SIGNED, sealed and delivered in the presence of:

*Theodore A. Snyder, Jr.*  
*Hamilton D. Smith*

*Martha S. Pace* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

STATE OF SOUTH CAROLINA }  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30th day of November, 19 67.

*Theodore A. Snyder, Jr.* (SEAL)  
Notary Public for South Carolina.

*Hamilton D. Smith*

My Commission Expires 1/1/1971

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ }

RENUNCIATION OF DOWER

GRANTOR IS A WOMAN

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of \_\_\_\_\_ 19 \_\_\_\_\_

(SEAL)

Notary Public for South Carolina.

RECORDED this 25, day of April 19 68 at 12:12 P. M., No. 27768

9-2-16  
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