TITLE TO REAL ESTATE-Offices of Earle, Bozeman & Grayson, Attorneys at

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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

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We, Alma V. Moody and Ollie K. Moody, of KNOW ALL MEN BY THESE PRESENTS, that Greenville County

in consideration of Six Thousand, Six Hundred Sixty-Five and 38/100 (\$6,665.38)----and assumption of mortgage set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release James V. P. Taylor and Peggy P. Taylor, their heirs and assigns forever:

All that certain piece, parcel, or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, within the corporate limits of the City of Greenville, being known and designated as Lot No. 90 of a subdivision known as Stone Lake Heights, Section Two as shown on plat by Piedmont Engineering Service, July 15, 1953, and recorded in the R.M.C. Office for Greenville County in Plat Book W, at Page 87, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western edge of Merimac Court, the joint front corner of Lots Nos. 89 and 90, and running thence along the joint line of said lots, N. 86-00 W. 177 feet to an iron pin on the rear line of Lot No. 101; thence along the rear lines of Lots Nos. 101 and 100, S. 2-52 W. 110 feet to an iron pin at the rear corner of Lot No. 91; thence along the line of that lot, N. 87-26 E. 177.7 feet to an iron pin on the western edge of Merimac Court; thence along the western edge of Merimac Court, N. 2-51 E. 90 feet to the beginning corner; being the same conveyed to us by Agnes S. Dawsey by deed dated January 3, 1956, and recorded in the R.M.C. Office for Greenville County in Deed Vol. 543, at Page 15.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s), or on the premises.

As a part of the consideration for this conveyance, the grantees expressly assume and agree to pay the balance due on that certain note and mortgage, in the original sum of \$23,500.00 executed by the grantors to the First Federal Savings and Loan Association of Greenville and recorded in the R.M.C. Office for Greenville County in Mortgage Book 1026 at Page 178, the balance due thereon being the sum of \$22,834.62 as of this date.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 23rd day of April **19** 68. (SEAL) SIGNED, sealed and delivered in the presence of Moody Alma (SEAL) (SEAL) (SEAL) STATE OF SOUTH CAROLINA PROBATE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. SWORN to before me this 23rd day of 19 68 April

(SEAL) Notary Public for South Carolina. MY COMMISSION EXPIRES

IANUARY 1, 1970 RENUNCIATION OF DOWER

Δ. COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	2310	ı
day of April	19 6	8

(SEAL)
MY COMMISSION EXPIRES

April MANUARY 19 68 at

RECORDED this

STATE OF SOUTH CAROLINA

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