STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

County Stomps Paid \$ 10.45 See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that Azalea J. Babb

GREENWILLE CO. S. C. APR 24 9 37 AV 1969 OLLIE , S. G. RIH

in consideration of ---Nine Thousand, Four Hundred Eighty-five and 25/100 (\$9,485.25) bollars, plus assumption of mortgage (see Below) the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Ernest M. and Rosa Lee Bishop, their heirs or assigns forever.

ALL that certain piece, parcel or lot of land in Greenville County, State of South Carolina, in the Town of Simpsonville, Being known and designated as Lot No. 19 of EASTVIEW HEIGHTS, as shown by plat thereof prepared by C. O. Riddle, dated June 1958, and recorded in the RMC Office for Greenville County in Plat Book WW at Page 126 and having, according to said plat, the following metes and bounds, to-wit: following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Eastview Drive at the joint corner of Lot No. 18; thence S. 70-10 E. 178.8 feet to an iron pin; thence S. 6-51 W. 188 feet to an iron pin; thence N. 77 W. 243.8 feet to an iron pin at the rear corner of Lot 20; thence N. 13 E. 150 feet to an iron pin on the southern side of Eastview Drive; thence with the curve of Eastview Drive the chord of which is N. 51-30 E. 74.8 feet, the beginning corner, being the same property conveyed to the Grantor herein by deed recorded in Deed Volume 605 at Page 205 in the RMC Office for Greenville County.

This conveyance is made subject to any restrictive covenants, building set-back lines, rights-of-way and easements which may affect the above described property.

As a part of the consideration herein, the Grantee assumes and agrees to pay the balance due on that certain note and mortgage given by the Grantor herein to Fountain Inn Federal Savings and Loan Association recorded August 29, 1958 in REM Volume 757 at Page 336. The balance of the loan for assumption is Three Thousand, Fourteen and 75/100 (\$3,014.75) Dollars.



My commission expires:
RECORDED this 24, day of

day of April

together with all and singular the rights members 1

| to have and to hold all an And, the grantor(s) do(es) all and singular said pres or to claim the same or | nises unto the | grantee(s) a | fore mentions and the gran nd the grant | ed unto the grantor's(s') heirs or tee's(s') heirs or | ntee(s), and successors, successors | the grantee's executors and a and against e | ging or in any v s') heirs or suc administrators to very person w | wise incident or a cessors and assi warrant and fo homsoever lawfu | appertaining; gns, forever. rever defend illy claiming |
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| WITNESS the grantor's(s') | | | 30 1 day o | MARCH | 1 | 968. | | | |
| SIGNED, sealed and delive | | | • | | 5 A | NEA | I | BABA | (SEAL) |
| Rw. Q | لعر | - | | .—- | | : | | - | (SEAL) |
| Mee- | F The | na | | | | | | . | (SEAL) |
| | | | | | • | | | | (SEAL) |
| STATE OF SOUTH CAP | ROLINA |) | | PROBATE | , . | | | | |
| COUNTY OF Greenv | ille | } | • . | 11(02)111 | | | • | • | |
| sign, seal and as the granexecution thereof. | _ | Personal l deed deliv | ly appeared er the withi | the undersigned n deed and th | witness an it (s)he, w | d made oath t vith the other | hat (s)he saw t witness subscr | he within named ibed above wit | grantor(s) messed the |
| SWORN to before me this | 30 th day of | MARCH | | 19 6 | 8 . | _ , | · / | | |
| R.W.R | Q_{θ} . | | | • | | hell | _ 7 | Louis | |
| Notary Public for South C My commission | arolina. | 1-1-5 | (SEAL) | | | | | | (V) |
| STATE OF SOUTH CAI | | <u> </u> | | | | | | | <u>, </u> |
| COUNTY OF | NOLINA | } : | | CLATION OF | | | - | | |
| wife (wives) of the above me, did declare that she d relinquish unto the granter in and to all and singular th | loes freely, volu e(s) and the gran | ntarily, and itee's(s') hei | without any | compulsion, dre | ad or fear | of any person | whomsoever re | nounce release | and forever |
| GIVEN under my hand an | d seal this | | | | | | | 4 | j |
| day of | • | 19 | • | | | | | | O) |
| | | | (SEA | L) | | | | * | Ø, |
| Notana Public for South Co | 14 | | | - , | | | | • | w |

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A . M., No._